Mail to:

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94133607

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1303571/(KULL) PREPARED BY AND WHEN RECORDED MAIL TO: GREATER TELINOIS TITES COMPANY 2148 SOUTH MANNHEIM ROAD JUSTCHESTER, IL 60184

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ST:PHEN R. KULL AND KATHRYN L. KULL, HIS WIFE Mortgage: AMFIJOAN SECURITY MORTGAGE CORP. Loan Amount: 50 100:00
Date Of Mortgage: 47:05-87
Date Of Recording: (4-17:87
Pin Number: 18-27-203-305
Prop Addr: 7201 SOUTH FAX GROVE AVE., JUSTICE, IL 60458
Doclinstrument #: 87194921
SEE ATTACHMENT "A" FUR LEGAL DESCRIPTION

C	DEPT-01 RECURDING T#0014 TRAN 0776 02/09/94 12 TRAN 0776 02/09/94 12 COOK COUNTY RECURDER
and recorded in the records of _COO.C	COUR COUNTY RECURDER County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused to	se presents to be executed on
AMERICA'S MORTGAGE SER FIKIA FIRST FAMILY MORTGA	VICING, INC. GE CORPORATION OF FLORIDA
SEAL STORIOR	JANE FLEATIVE VICE PRESIDENT JEANNE KILLINGSWORTH ADMINISTRATIVE VICE PRESIDENT
COUNTY OF FREDERICK	· S ~
On this JULY 22. 1993 . before me, to personally appeared JANE FYLER personally known to me (or proved to me on the bas executed the within instrument as ADMINISTRATIVE VICES PECTIVELY. on behalf of AMERICA'S MC	and <u>JEANNE KILLINGS WORTH</u> is of satisfactory evidence) to be the persons who CE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT
	and
acknowledged to me, that they, as such officers, is instrument for the purposes therein contained instrument pursuant to its by-laws or a resolution	and that such Corporation executed the within
WITNESS My hand and official seal. MAE HE NOTARY PUB	
Stephen Kull	
7201 Onk Grove Ave.	((NOTARY))
Justice IL 60458	PROPRICK CO. F.

J = R012.191677

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1303571(KULL)

ATTACHMENT "A"

LOT 78 IN ROBERT BARTLETT'S GREENFIELDS, A SUBDIVISION OF THE WEST 1/2 OF
THE NORTH WEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF
JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL
1/4 OF SECTION 27, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HIP 38 NORTH, ILLINOIS.

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