FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAFLED WITH PHE, RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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| PRINCIAL LANGING OF THE | nece Presents, THAT | COLE TAYLOR BANK | "". 1.2 m |
|--|--|--|-----------------------------------|
| | 94123656 | WAR INTOX DAILS | -0056 |
| nakalah pinakan katan kang salah bang salah sal | | The section of the se | |
| of the County ofCOOK consideration of one dollar, | and for other good and va | State of <u>ILLINOIS</u> aluable considerations, the rec | for and in aipt whereof is hereby |
| confessed, do hereby remis | e, convey, release, and qu | uit claim, untoWILLIAM_F | LGUEROA AND |
| MARIA E. FIGUEROA HIS | WIFE, AS JOINT TEN | ANTS | |
| | of the Cour | nly of <u>GOOK</u> | and |
| Stats of17.1 1018 | all the right, title, interest | t, claim, or demand whatsoeve | er |
| may have acquired in, throu | gh, or by a certain | MORTGAGE | Deed bearing date |
| theth | ay of OCTOBER | A.D1991 | and recorded in the |
| Recorder's Office of | COOK C | ounty, in the State ofILLIN | iois |
| in Book or | page | as Document | No. 91564269 |
| to the premises therein desc | cribed as follows, to-wit: | | |
| OF THE NORTHWEST & OF | THE NORTH WEST & OF | N TO CHICAGO, BEING A S THE SOUTHEAST 1/4 OF SEC INGIPAL MERIDIAN, IN CO | TION 27, TOWNSHIP 🙎 |
| P.I.N. 13-27-401-019 | ' (| | |
| | the state of the s | - PEPT-91 F | RECORDING |
| | | \$4684 \$ 600K | RECORDING 02/09/94 13:01: |
| | | 7)x, | |
| PROPERTY ADDRESS: 43 | 50 W SCHUBERT | situated in the | CITY |
| of _CHICAGO in | the County ofCOOK | in the State of | ILLINOIS |
| together with all the appurte | nances and privileges the | ereunto belonging in appertair | _ |
| Witness | | | day of |
| MAY | A.D. 19 93 | COLE TAYLOR BANK | Š |
| This instrument prepared by | | weeis Wart | (DEAL) |
| | | | (SEAL) |
| COLE TAYLOR BA | NK | 8 | (SEAL) |
| P.O. BOX 90974 | NK | PHYLLIS HART, V.P. | //5. |
| P.O. BOX 909743 CHICAGO, IL 80690.5 | NK | 8 | //5. |
| P.O. BOX 909743 CHICAGO, IL 80690.5 | NK | PHYLLIS HART, V.P. | (SEAL) |
| P.O. BOX 909743 CHICAGO, IL 80690.5 | NK | 8 | (SEAL) |
| P.O. BOX 909743 CHICAGO, IL 806903 State ofILLINOIS | NK | PHYLLIS HART, V.P. | (SEAL) |
| P.O. BOX 909743 CHICAGO, IL 806903 State ofILLINOIS | County, | PHYLLIS HART, V.P. | (SEAL) |
| P.O. BOX 909743 CHICAGO, IL 806903 State ofILLINOIS | County, ss I | PHYLLIS HART, V.P. JORLLE M. RICH Sty, in the State aforesaid, DO HE | (SEAL) |
| P.O. BOX 909743 CHICAGO, IL 806903 State ofILLINOIS | County, ss I | PHYLLIS HART, V.P. | (SEAL) |
| P.O. BOX 909743 CHICAGO, IL 806903 State ofILLINOIS | County, ss I in and for the said County | PHYLLIS HART, V.P. JOELLE M. RICH Sty. in the State aforesaid, DO HE | REBY CERTIFY that |
| P.O. BOX 909743 CHICAGO, IL 806903 State ofILLINOIS | County, ss I in and for the said County personally know to me to subscribed to the foregoin | PHYLLIS HART, V.P. JORLLE M. RICH Sty, in the State aforesaid, DO HE | REBY CERTIFY that whose name IS |

Entre a)EL 2707 ILLIANA FINANCIAL INC. 708/598-9000

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Property of Cook County Clerk's Office

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