415441-04-109739 UNG FOR AL COPY

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the Household Bank 1sb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JAMES J. WALSH AND JOAN V. WALSH, HIS WIFE, IN JOINT TENNANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 7TH day of AUGUST, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92595078 described as follows, to-wit:

LOT 43 (EXCEPT THE NORTH 5 FEET THEREOF) AND ALL OF LOT 42 IN BLOCK 3 IN J. R. MCPHEPSON'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-14-200-092 - 10415 SOUTH CENTRAL PARK

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 3004 COU! October 12, 1993.

Household Bank fsb, A Federal Savings Bank

Assistant ///ce Secretary

J.F. Libreri Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, LINDA SERAPHIN, the undersigned, a Notary Fublic in and for said County, to in the State aforesaid, DO HEREBY CERTIFY THAT J.F. Libreri personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal & Savings Bank a corporation, and W. B. Kozina personally known to me to be the Assistant Vice Secretary of said corporation, and paysonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the loard of Directors of said corporation as their free and voluntary act, and es the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this October 12, 1993.

OFFICIAL SEAL LINDA SERAPHIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-18-95 NOTARY

sera. Notary Public

This document was prepared by BARBARA L FRANJEVIC PLEASE RETURN TO:

HOUSEHOLD FINANCE CORPORATION

961 WEIGEL DRIVE PO BOX 8635

ELMHURST IL 60126

HB

DEPT-01 RECORDING \$23.50 T40012 TRAN 3555 02/09/94 11:26:00 46545 + SK *-94-133094 \$23.50

COOK COUNTY RECORDER

Mr. bmis walsh 95153. Homan ave Evergreen DK IL 60642

035/32

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Property of Coof County Clark's Office