

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

94134502

Loan No. 311174721

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOSE DE JESUS RODRIGUEZ AND ANGELICA B. RODRIGUEZ

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87482426

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

LOT 5 IN BLOCK 2 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.T.N. 16-20-411-023-0000

DEPT-01 RECORDING 923.00
T#0011 TRAN 9934 02/10/94 11:12:00
#5966 # *-94-134502
COOK COUNTY RECORDER

1808 S. 58th Ct. Cicero 60650

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 1st day of FEBRUARY A.D. 19 94

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

(SEAL)



2300

BY:

[Signature]
Vice President

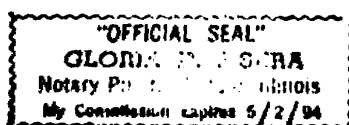
ATTEST:

[Signature]
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF DU PAGE ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 05-02-94



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.
1808 S. 58TH CT.

CICERO, IL 60650

Mail to:
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

5900 W. CERMAK

CICERO, IL 60650

THIS INSTRUMENT WAS PREPARED BY: CCM
KENNETH KORANDA 12-13-93
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
5900 W. CERMAK XX
CICERO, IL 60650

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Property of Cook County Clerk's Office

94134502