

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAUMBURG, IL 60173

DEPT-01 RECORDING 123.50
T50011 TRAN 9935 02/10/94 13108100
16051 # -94-134587
COOK COUNTY RECORDER

94134587

LOAN # 09085189-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MICHAEL W. CAREW AND SANDRA D. CAREW, HUSBAND AND WIFE, executed by

to A.J. SMITH FEDERAL SAVINGS BANK and who's principal
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 14757 SOUTH CICERO AVENUE, MIDLOTHIAN, ILLINOIS 60445
and recorded in Book/Volume No. 94134586, page (s) 1, as Document

No. 94134586 County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 17005 SOUTH ALBANY AVENUE, UNIT 10-107 HAZEL CREST ILLINOIS 60429

Unit 10-107 in Martha's Park and Martha's Park Addition, both being
divisions of part of the West 1/2 of the Northwest 1/4 of Section
Township 35 North, Range 13, East of the Third Principal Meridian,
Cook County, Illinois, according to the survey attached as Exhibit
to the Declaration of Condominium recorded as document 25187929 and
amended from time to time, together with its undivided percentage
interest in the common elements, in Cook County, Illinois.
P.I.N. # 28-25-117-029-1085 VOL. 033

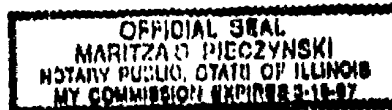
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

A.J. SMITH FEDERAL SAVINGS BANK
By: *[Signature]*
By: JAMES J. ANDRETICH
It's: EXECUTIVE VICE PRESIDENT

On JANUARY 24, 1994 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JAMES J. ANDRETICH
to me personally known, who, being duly sworn by me, did
say that he/she is the EXECUTIVE VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Signature]*
Cook County, IL.
My Commission Expires 3/15/97



(This area contains official notarial seal)

94134587

23.50

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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