

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

02/04/94

0004 MCM 10:51
RECORDING 4 23.00
MAIL 5 0.50

02/04/94

94134726 N
0004 MCM 10:51

2 of 2

Prepared By:

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALE LENDER
P.O. BOX 7084
PASADENA, CALIFORNIA 91109-8974

PARCEL I.C. #:

COUNTRYWIDE
LOAN # 9187104

ESCROW/CLOSING # 9187104

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/27/94

executed by
MICHAEL A. VISCONTI AND KURT TAYLOR AS TENANTS IN COMMON

to H.F.M. Inc., Trustee/Borrower
Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 94134726
in Book/Reg. Page/Image of Official Records in the Cook County Recorder's Office

describing land therein as:
UNIT 38, TOGETHER WITH AN UNDIVIDED 11.85 PERCENT INTEREST IN THE
COMMON ELEMENTS IN WILTON WALK CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 27056011, IN THE SOUTHEAST
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 14-20-405-046-1008

P/A: 921 W. Addison Unit 38
Chicago, IL 60613

94134726

FI:AV/COMV
Assignment of Deed of Trust/Mortgage
302912X 1/89

Page 1 of 2

Amount:

\$ 23.50

L-30990 C3
Land Title Group

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

H.F.M. INC.

Dated January 27, 1994

Alexander Kantas
ALEXANDER KANTAS
PRESIDENT

Property of Cook County Clerk's Office

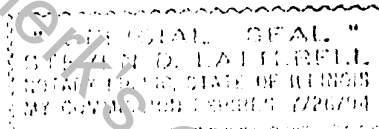
ACKNOWLEDGMENT

State of Illinois
County of COOK }

On January 27, 1994, before me, the undersigned, a Notary Public in and for said County and State personally appeared ALEXANDER KANTAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Steven D. Lattrell
Notary Public in and for said County and State

My Commission expires July 26, 1994

94134726

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