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94134988

ANCHOR MORTGAGE CORPORATION  
7818 W. HIGGINS ROAD  
CHICAGO, ILLINOIS 60631

ANCHOR MORTGAGE CORPORATION  
7818 W. HIGGINS ROAD  
CHICAGO, ILLINOIS 60631

ENDORSE TITLE GUARANTY  
1000 N. Barrington Rd., Suite 228  
Chicago, Illinois 60640  
Tel: 773-603-6240

COOK COUNTY  
RECORDER  
JESSIE WHITE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 1993  
executed by  
ROBERT A. PRZYBORSKI AND MICHELLE F. PRZYBORSKI, HUSBAND AND WIFE  
F/K/A MICHELLE F. SEIDA

to ANCHOR MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7818 W. HIGGINS ROAD  
CHICAGO, ILLINOIS 60631

94134987

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 37 IN FIRST ADDITION TO WENTWORTH ESTATES IN SECTION 29, TOWNSHIP 36 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00  
# 94134988

147111

30-29-117-007

Commonly known as:  
17132 GRANT STREET, LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On NOVEMBER 5, 1993 before me, the  
(Date of Execution)

BY: JOHN M. C. MUNSON  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN M. C. MUNSON  
known to me to be the PRESIDENT

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public  
My Commission Expires \_\_\_\_\_ County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 04/15/94

94 FEB -7 AM 9:38

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DPS 171

2300

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