

UNOFFICIAL COPY

ILLINOIS  
RELEASE DBED  
Loan No.: 910919-2  
PIF: 12-20-93

Prepared by: Marjette Grant  
HOUSEHOLD Mortgage Services  
100 Mistel Drive  
Wood Dale, IL 60191  
91134105

**KNOW ALL MEN BY THESE PRESENTS**

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **PATSY J. QUINLAN, A SPINSTER**

Name of Mortgagee:

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 3453 02/09/94 11:54:00  
#6420 EB \*-94-134105  
COOK COUNTY RECORDER

**LAND OF LINCOLN SAVINGS AND LOAN**

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC #85232081, DATED SEPTEMBER 6, 1985

Address of Property: 4250 N Marine Apt 2508  
Chicago IL 60613

Tax ID No.: # 14-165-001-041-1212

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: January 06, 1994

**HOUSEHOLD BANK, F.S.B.**

*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)  
County of DuPage )

On January 06, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 06, 1994.

*Dolores Bailey*  
Notary Public/Commission Expires:

"OFFICIAL SEAL"  
Dolores Bailey  
Notary Public, State of Illinois  
My Commission Expires 5/4/97



When recorded, please return to: Patsy J Quinlan  
4250 Marine Dr Apt 2508  
Chicago IL 60613

IL621  
HXG

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHICHEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

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9:131105

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Unit No. 2508 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"):  
That part of Lot 25 and accretions thereto lying West of the West line of Lincoln Park as fixed and established by decree in case number 274470, Circuit Court of Cook County, Illinois (plat thereof recorded October 11, 1906 as Document number 3937332), in C. U. Gordon's addition to Chicago, being a subdivision of Lots 5, 6, 23 and 24 and vacated street lying between said lots in School Trustees' Subdivision of Fractional Section 16, Township 40 North, Range 14 East of the Third Principal Meridian, also that part of Lot 7 and accretions thereto lying West of the West line of Lincoln Park as fixed and established by decree in Case Number 274470, Circuit Court of Cook County, Illinois (plat thereof recorded October 11, 1906 as Document 3937332) in School Trustees' Subdivision aforesaid, in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration of Condominium Ownership for the Imperial Towers Condominium Association made by American Natl Bank and Trust Company of Chicago as Trustee under Trust Agreement dated September 1, 1977 and known as Trust Number 41300 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24165981 and as amended from time to time together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) all in Cook County, Illinois.

which has the address of

4250 MARINE DRIVE APT. 2508

CHICAGO

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