

# UNOFFICIAL COPY

FORM NO. 138  
February 1988

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Evanston Bank

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of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jill M. Friedberg, individually,  
(NAME AND ADDRESS)  
of 1519 Hinman Avenue, Unit 2N, Evanston, IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 18th day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93864615, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Exhibit COOK COUNTY ILLINOIS  
FREE FOR RECORD

1994 FEB 10 AM 9:28

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-18-409-002

Address(es) of premises: 1519 Hinman Avenue, Evanston, IL 60201

Witness my hand and seal, this 1st day of February, 1994.

Harry Katz (SEAL)  
Harry Katz, President

Laura Roe (SEAL)  
Laura Roe, Assistant Vice President

This instrument was prepared by Archana Sood, Evanston Bank, 603 Main Street, Evanston,  
(NAME AND ADDRESS) IL 60202

BFC FORMS SERVICE, INC.  
312/495-3980

Box 333

74-88-107 66

Property of Cook County Clerks Office

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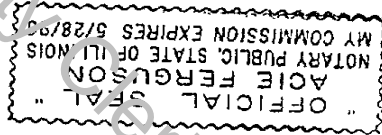
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires May 28, 1996

NOTARY PUBLIC

GIVEN under my hand and seal this day of 1996  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

and severally acknowledged that as such President and Asst. V.P. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
Commercial Lending

known to me to be the Asst. V.P. Secretary of said corporation, and personally known to me to be the  
Commercial Lending

a Banking corporation, and Laura Roe, personally  
Evanston Bank

personally known to me to be the President of  
Harry Katz

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
a notary public

I, Acie Ferguson

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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## Exhibit "A"

UNIT NO. 2N IN WATERFORD EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 49 FEET OF LOT 10 IN BLOCK 25 IN EVANSTON IN SECTION 18, TOWNSHIP RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03013454, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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