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94135700

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #6473556
PREPARED BY: S. PORTER

WHEN RECORDED, RETURN TO:

TOMMY LEE WELLS
10500 SOUTH WALDEN PKWY
CHICAGO, IL
60643-2668

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CHICAGO TITLE AND TRUST COMPANY NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 27, 1976 AND KNOWN AS TRUST NO. 1068554 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 14, 1986, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK 10 N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 86600606 AND ASSIGNMENT OF INTERESTS DOC #86600607 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:
SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #2518206028, 2518206029 COMMONLY KNOWN AS:
10500 SOUTH WALDEN PKWY
CHICAGO, IL
60643-2668

27g

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON JANUARY 19, 1994.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

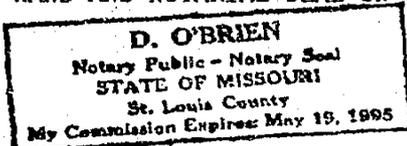
BY: Deborah Mattison
DEBORAH MATTISON
ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBORAH MATTISON PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 19, 1994.



D. O'Brien
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1:

LOTS 1 AND 2 IN RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24, AND 25 IN BLOCK 1, LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 IN WASHINGTON PARK BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD (WITH THE EXCEPTION OF THE NORTH EAST CORNER THEREOF) ALSO THE EAST HALF OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

lots 3 and 4 in Block 3 in Baker's Subdivision
aforesaid East of the Third P.M. in COOK COUNTY ILL.

COOK COUNTY CLERK'S
OFFICE
1954 FEB 10 AM 9:28

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Property of Cook County Clerk's Office

