

24135148

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KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RUDOLPH H KUBICA AND DEBORAH KUBICA, HUSBAND AND WIFE AS JOINT TENANTS

Property Address.....: 8109 N OSCEOLA AVE NILES, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 3/11/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92173619, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL OF LOT 384, LOT 385 (EXCEPT THE NORTH 15 FEET THEREOF) IN SECOND ADDITION TO ORENNAN HEIGHTS, BEING SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

PIN 09-24-413-011

DEPT-01 RECORDING \$24.00 150012 TRAN 3715 02/10/94 11:39:00 46738 : SK \* -94-135148 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 27 day of January, 1994

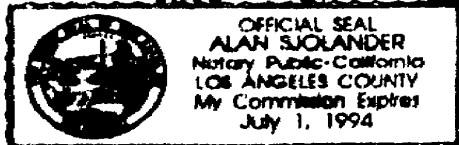
COUNTRYWIDE FUNDING CORPORATION (SEAL)

NICOLA BIGENHO ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA ) 94125148 ) COUNTY OF LOS ANGELES )

I, ALAN SJOLANDER a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of January, 1994



ALAN SJOLANDER Notary Public Commission expires 7/01/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LISA MURILLO Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6333278

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