

UNOFFICIAL COPY

# Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANTONIO PEREZ AND LEONOR PEREZ, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of SEPTEMBER, A.D. 19 81, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 26011862, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 46 IN SUBDIVISION OF BLOCK 52 IN SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN ADDRESS: 1904 WEST CULLERTON STREET CHICAGO, ILLINOIS 60608

P.I.N. #17-19-414-036-0000

DEPT-01 RECORDING 642.50  
T30012 TRAN 3727 02/10/94 13:10:00  
16750 # SK \*--94-135160  
COOK COUNTY RECORDER

94135160

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its SR. VICE PRESIDENT, Secretary, this 29TH day of JANUARY, A.D. 19 94.



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Walter A. Ropa* President  
Attest: *Matt Ropa* SR. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK SS. I, ESPERANZA JAQUEZ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. ROPA personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MATT ROPA, personally known to me to be the SR. VICE PRESIDENT of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Esperanza Jaquez  
Notary Public, State of Illinois  
My Commission Expires Feb. 22, 1994

GIVEN under my hand and notarial seal, this 29TH day of JANUARY, A.D. 19 94.

*Esperanza Jaquez*  
ESPERANZA JAQUEZ NOTARY PUBLIC

*2359*  
*cm*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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INCORPORATION  
Sage

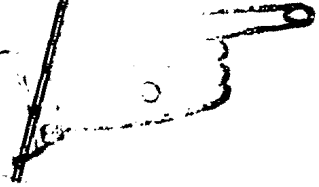
PEOPLES FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

TO  
MR. AND MRS. ANTONIO PEREZ  
1904 WEST CULLERTON  
CHICAGO, ILLINOIS 60608

REPAID LOAN #6344-7

After recording mail to:

Peoples Federal Savings and  
Loan Association of Chicago  
1817 West 18th St.  
Chicago, IL 60608



Property of Cook County Clerk's Office

6344-7