

94136475  
**UNOFFICIAL COPY**

9 4 1 3 6 4 7 5

ILLINOIS  
RELEASE DEED  
Loan No.: 982680-1  
PIF: 11/08/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

**KNOW ALL MEN BY THESE PRESENTS**

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States,  
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: **MARK R. PIERCE AND GAIL S. PIERCE, HUSBAND AND WIFE**

Name of Mortgagee:

**SEARS MORTGAGE CORPORATION**

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:  
DOC# 92673821, DT SEPTEMBER 1, 1992 \*92983995

Address of Property: 3418 Riverfalls Drive  
Northbrook IL 60062

Tax ID No.: P112 06-08-307-012

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF**

Dated: December 01, 1993

**HOUSEHOLD BANK, F.S.B.**

*[Signature]*  
**SHARON A. KOPCZYNSKI, Asst. Vice President**

DEPT-01 RECORDING \$27.00  
T#0000 TRAN 6528 02/10/94 12:45:00  
#7729 # -94-136475  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On December 01, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared **SHARON A. KOPCZYNSKI**, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this December 01, 1993.



*Alice Miller*  
Notary Public/Commission Expires:

When recorded, please return to: **Mark R. Pierce**  
3418 Riverfalls Drive  
Northbrook IL 60062

**LOT 12 IN BLOCK 1 IN WHITE PLAIN UNIT 8, BEING A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

94136475

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BOX 15

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Property of Cook County Clerk's Office

3675

MY COMMISSION EXPIRES 10/23/24  
NOTARY PUBLIC, STATE OF ILLINOIS  
ALICE MILLER  
OFFICIAL SEAL