UNOFFICIAL CC

ILLINOIS RELEASE DEED LOAR NO. 1 PIFE 08/16/93

Prepared by: Pam Viita Household Mortgage Services 100 Nittel Drive Wood Dale, IL 60191

KNOW ALL MAN BY THESE PRESENTS That HOUSEHOLD BANK, F.R.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Wame of Mortgagor: ROBERT T. HUNPHREYS AND LAURA R. HUNPHREYS, HIS WIFE

Name of Nortgages: SEARS MORTCATe CORPORATION
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS Document No., Volume, Page, Mortgage Date: DOC 91621720, DASAC MOVEMBER 8, 1991 10010 Schiller Blvd Address of Property: Franklin Park IL 60131

12-28-115-070

Tax ID No.:

PLEASE SEE ATTACHED EXHIBIT "A" NADE Legal Description of Property. A PART HEREOF

Soptember 10, 1993 Dated:

HOUSEHOLD

SEAN ROCKNAY, Apst. Vice President DEPT-01 RECORDING

\$23,00

- T\$0000 TRAN 6528 02/10/94 12:56:00
- **₹7743** ₺ *-94-136489

COOK COUNTY RECORDER

State of Illinois) County of DuPage)

On September 10, 1993 before me, the undersigned, a Notally Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to by the Aust. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its Lylaus or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notomial seal this September 10, 1993.

maia Notary Public/Commission Expirys: *સુરાગમાં મામાના મામાના મામાના મામાના મામાના મામાના સુરાગમાં સામે* "Official seal" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

When recorded, please return to: Robert T Humphrey Manual Communication of the Communication

10010 Schiller Blvd

Franklin Park

IL 60131

IL501 PT8

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Property of Cook County Clark's Office

94136488

UNOFFICIAL COPY

961259-9 Loan No.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE WEST 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK B IN FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE SAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, Cook County Clerk's Office RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LG001