

MAIL TO

Return to (enclose self addressed stamped envelope)
Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: MARK KIRCHWEHM
Address:
Property Appraiser's Parcel Identification (Folio Number)(s):
Grantee(s) S.S. #s:
SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

94136515

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **BRITE MORTGAGE, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part,
in consideration of the sum of ----- **TEN** ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **3RD** day of **FEBRUARY, 1994**

SUSAN N. ZAPPACOSTA AND ANGELO ZAPPACOSTA, HIS WIFE.

made by . DEPT-01 RECORDINGS \$23.50
. T#9999 TRAN 2799 02/10/94 13:21:00
. #2800 # -94-136515
. COOK COUNTY RECORDER

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit: **94136514**

LOT 15 IN HEATHERCREST UNIT ONE BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 7, 1992, AS DOCUMENT NUMBER 2064608, IN COOK COUNTY, ILLINOIS.

TAX I.D.#04-17-211-015

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **8TH** day of **FEBRUARY, 1994**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **3RD** day of **FEBRUARY, 1994**
BRITE MORTGAGE, INC.

Attest: Mark Kirchwehm
MARK KIRCHWEHM

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF **DuPage**

The foregoing instrument was acknowledged before me this **3RD** day of **FEBRUARY, 1994** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Notary Public

"OFFICIAL SEAL"
RONDA GRUBB
Notary Public, State of Illinois
My Commission Expires 03/11/95

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Property of Cook County Clerk's Office

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