ALCOHOLD TO THE HUD CASE NO: 131-530377

THIS INDENT USE OF THE Lat. I LINRY (. C.S.). 1485. Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable and warrants to: 94136591 FREDERICK BLUNT (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: LOT 23 (EXCEPT THE EAST 13 FEET 6 INCHES THEREOF) AND ALL OF LOT 22 IN BLOCK 5 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1 OF THE NORTHWEST 1 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 123.59-19444 TRAN 4634 19710/04 99407000 CHOIR COUNTY RECORDER 200k CMNHIL RECORDER \$4853 \$ 17k ★ ~ & ← 1 **2 ← 2 &** 1\$444¢ LK∀ 4 ←2¢ 05\10\64 15<1**4:00**; Commonly mown as 2153 WEST 72ND STREET CHICAGO. ILLINOIS 60636 Permanent Tax No.: 20-30-112-050 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667) SAID CONVEYANCI: is mode SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facis which an accurate survey of the property would show. IN WITNESS WHEREOF the under styred on this 14thday of January has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Secretary of Housing and Urban Development by Feder of Housing Commissioner Sealed and delivered in the presence of: Lorrolne D. Cooper Director of Housing Management HUD Regional Office, Chicago 94136591 STATE OF ILLINOIS) SS. **COUNTY OF WINNEBAGO)** I, the undersigned, a Notary Public in and for the County and State afore aid do hereby certify that Lorraine D. Cooper who is personally well known to me to be the only appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Alinois, and the person who executed the foregoing instrument bearing date of 1-14-94 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that the signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes there set forth. Given under my hand and Notarial Seal this 14 day of Exempt under Real Estate Tr Return to: This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101 OFFICIAL TERESA A. STEWART STORM POTARY PUB IC STATE OF ILLINOIS PETER ALEXANDER FILE NO. PA - 13550A MY COMMISSION EXPIRES 10/14/96 NEW/15

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*PGH! SS

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