Monot & parts.

SALTICIA, Consult a lewyst tedore using or acting under this firm. Numer the publisher nor the seller of this seless any wersenly with respect fileress, including any warranty of merchantability or fitness for a particular pu	
PAIGNI AND APPLIEUR PRECENTS AND ADJ	
KNOW ALL MEN BY THESE PRESENTS, that Assignor,	
ASHLAND STATE BANK	
of 9443 S. Ashland Ave.	
Chicago, Illinois 60620	
n consideration of = -FIVE HUNDRED THIRTY FIVE AND	
95/100 dollars	
aid by Assignee,	
CARNEGIE CREDIT CORPORATION	Above Space For Recorder's Use Only
Chicago, Illin in 60610 , receipt	
ssign, transfer and set over to Assignee the mortgage dated Septi	
AND LEETA R. JOHNS IN. HIS WIFE	10 -ASHLAND STATE BANK
re	corded in Recorder's office ofCook
ounty, in the State of Illinois, as do owent number85207	707.5 in book
at page together with the note, notes, accrued interest and other obligations secured by the real estate described therein. The mortrage and the instrumerewith to Assignee. Assignor represents and warrants to Assign se that Assignor has the following is true with respect to said mortgage:	thereby and payable in accordance therewith, and nent or instruments secured thereby are delivered
Unpaid principal balance	\$ <u>535.95</u>
Unpaid interest from	May 15 19 93 \$ 58.20
_	
Tax deposit	······ \$
Insurance deposit	FING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 5, LYING EAST OF THE
Insurance deposit	FING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 5, LYING EAST OF THE IC PALLROAD, ALL IN TOWNSHIP 37 NORTH, IN COOL COUNTY, ILLINOIS. OEFT-01 104444 TRAN 4666 02/10/94 13:3 14244 TRAN 4666 02/10/94 13:3 16244 TRAN 4666 02/10/94 13:3
Insurance deposit	FING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 5, LYING EAST OF THE IC PATLROAD, ALL IN TOWNSHIP 37 NORTH, IN COOL COUNTY, ILLINOIS. DEFT-01 104444 TRAN 4666 02/10/94 13:3 1044444 TRAN 4666 02/10/94 13:3 1054444 TRAN 4666 02/10/94 13:3
Insurance deposit OT 17 IN BLOCK 27 IN PART OF SOUTH ENGLEWOOD, B. 1/4 OF SECTION 47 THAT PORTION OF THE NORTH EAST ENTER LINE OF THE CHICAGO ROCK ISLAND AND PACIF LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, Permanent Real Estate Index Number(s):	FING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 5, LYING EAST OF THE IC PALLROAD, ALL IN TOWNSHIP 37 NORTH, IN COOL COUNTY, ILLINOIS. DEPT-01 104444 TRAN 4666 02/10/94 13:3 104244 TRAN 4666 02/10/94 13:3
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