

UNOFFICIAL COPY

94136247

ILLINOIS
RELEASE DEED

Loan No.: 970070-9
PIF: 08/03/93

Prepared by Pam Vitta 6 7
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **KENT LEONARD AND SUSAN P. LEONARD, HIS WIFE**

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC 89561026, DATED OCTOBER 11, 1989

Address of Property: **9237 New England Ave
Morton Grove IL 60053**

Tax ID No.: **10-18-189-048**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF**

Dated: **August 17, 1993**

HOUSEHOLD BANK, F.S.B.

Ellen Kukla

ELLEN KUKLA, Asst. Vice President

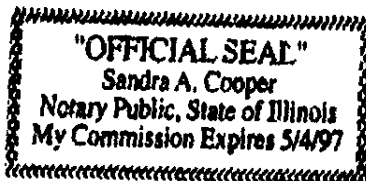
DEPT-01 RECORDING \$23.00
T#0000 TRAN 6528 02/10/94 12:37:00
\$7673 \$ 4-94-136247
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On August 17, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared **ELLEN KUKLA**, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 17, 1993.

Sandra A. Cooper
Notary Public/Commission Expires:



When recorded, please return to: **Kent Leonard
9237 New England Avenue
Morton Grove IL 60053**

IL501
PT8

JJ (2)

BOX 15

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ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 33 (EXCEPT THE SOUTH 2 FEET THEREOF) IN BLOCK 2 IN GOLF VIEW
GARDENS BEING A SUBDIVISION IN THE WEST HALF OF SECTION 18,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECORDED

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