

**UNOFFICIAL COPY**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

**MORTGAGOR:** Robert R. Richter Jr. and Kathy A. Richter, Husband and Wife

**MORTGAGEE:** Charter Mortgage Corp.

**DATED:** June 24, 1983

**RECORDING DATE:** June 28, 1983

**DOCUMENT NO.:** 26662400

94137579

**RECORDER OF DEEDS:** Cook COUNTY, ILLINOIS

**AMOUNT OF DEBT:** \$50,500.00

**PROPERTY DESCRIPTION: PARCEL 1:**

UNIT 2 AREA 4 LOT 5 IN SHEFFIELD TOWN UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTINANT FOR INGRESS AND EGRESS TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 AND AMENDED BY 21337105 AND 21618615, ALL IN COOK COUNTY, ILLINOIS.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq). and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

94137579

IN WITNESS WHEREOF, the undersigned Director, of Housing Management Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner

BY: [Signature] Authorized Agent

(SEAL)

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STATE OF ILLINOIS )

) ss

COUNTY OF COOK )

I, \_\_\_\_\_, a Notary Public in and for Cook County, Illinois, do hereby certify that \_\_\_\_\_ who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 28 day June 1994

OFFICIAL SEAL  
TERESA A. STEWART  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/14/96

[Signature]  
Notary Public

My Commission expires 10-14-96

Prepared by: Single Family Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

2300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

DEPT-01 RECORDINGS \$23.00  
79999 TRAN 2801 02/10/94 14:53:00  
\$2881 # \*-94-137579  
COOK COUNTY RECORDER

94137579