TIMBSURY

PREPARED BY AL COPY FINANCIAL CENTER OF THOSE, INC.

1230 EAST DIEHL ROAD, SUITE #104 NAPERVILLE, ILLINOIS 60563

AND WHEN RECORDED MAIL TO

94137805

FINANCIAL CENTER OF ILLINOIS, INC. 1230 EAST DIEHL ROAD, SUITE #104 NAPERVILLE, ILLINOIS 60563

DEPT-01 RECORDING \$23. Tr0000 TRAN 6537 02/10/94 15:59:00 57921 \$25 94-157805 \$23.50

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 47TH STREET, KANSAS CITY, MISSOURI 6411? all the rights, title cold interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1994 executed by

JAMES K. SCHULTZ AND ELIZABETH ANN TROCCOLLYSCHULTZ, HUSBAND AND WIFE -TROCOLING

to THE FINANCIAL CENTER OF ILLINDIS, INC. a corporation organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 1230 EAST DIEHL ROAD, SUITE # 104 NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

(a)ega(a)

County Records, State of ILLINOIS

, as Document No. 94 137804

described hereinafter as follows:

LOT 340 IN STAPLES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-35-204-028

94137865

Commonly known as:

Juny Clork! 1827 ORIOLE DRIVE, ELK GROVE VIIIAGE, ILLINOIS 60007 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with . interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JANUARY 28. 1994

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared SHARON L. WEBER known to me to be the VICE PRESIDENT

known to me to be

and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ____ (anc

My Commission Expires

Cesi) County,

SIAL

 Δ . $\vee \varepsilon$. of Commence of the EMP of LS 2012 THE FINANCIAL CENTER OF ILLINOIS, INC.

BY: SHARON L. WEBER ITS: VICE PRESIDENT

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

Property of Cook County Clark's Office