

KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK ROSELLE, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Roselle, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto HARRIS TRUST & SAVINGS BANK the following:

1. A certain indenture of mortgage dated the 3RD day of DECEMBER 1993, made and executed by JOE KARKOSCH ALSO KNOWN AS JOACHIM KARKOSCH AND CAROLINA KARKOSCH, HIS WIFE for the principal sum of NINETY EIGHT THOUSAND FOUR HUNDRED AND NO/100----- DOLLARS (\$98,400.00), covering the premises situated in the County of COOK and State of Illinois, described as follows, to wit:

03027911

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NO.: 02-27-111-117-1106

PROPERTY ADDRESS: 542 PARKSIDE DRIVE
PALATINE, ILLINOIS 60067

COOK COUNTY, ILLINOIS

FEB 15 1994

03027911

which said Mortgage was filed for record in the Office of the Recorder of COOK County, in the State of Illinois on _____, 19____, in Book No. _____ at Page _____, as Document No. 03027910-94137888

2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited

TO HAVE AND TO HOLD THE SAME unto the said HARRIS TRUST AND SAVINGS BANK its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said HARRIS TRUST AND SAVINGS BANK that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is NINETY EIGHT THOUSAND FOUR HUNDRED AND NO/100----- DOLLARS (\$98,400.00), together with the interest thereon from DECEMBER 3, 1993, and that it is the legal and equitable owner of the said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said HARRIS BANK ROSELLE has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 3RD day of DECEMBER, A.D. 1993.

By: Nancy Piotrowski
Vice President

Attest: [Signature]
Assistant Secretary

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 FEB 10 PM 2:41 94137889
THIS INSTRUMENT PREPARED BY:

MAIL TO:

NANCY PIOTROWSKI
HARRIS BANK ROSELLE
110 E. Irving Park Road
Roselle, Illinois 60172

Harris Bank Roselle
110 East Irving Park Road
P.O. Box 72200
Roselle, Illinois 60172-9915

BOX 333

94137889

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State of Illinois)
) SS:
County of DuPage)

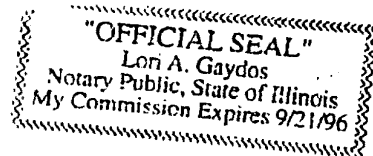
ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Nancy Piotrowski, and David O. Franzen, the Vice President and Assistant Secretary, respectively, of the said HARRIS BANK ROSELLE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 3RD day of DECEMBER, A.D. 1993.

Lori A. Gaydos
Notary Public

My comission expires _____



Property of Cook County Clerk's Office

94137889

11/11/93

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UNIT 15-B-4 IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EP, LYING SOUTH AND EAST OF PLUM GROVE HILLS UNIT ONE, RECORDED AS DOCUMENT NUMBER 23683794 AND PLUM GROVE HILLS UNIT TWO, RECORDED AS DOCUMENT NUMBER 23963770, AND LYING NORTH OF THE NORTHERLY LINE OF EUCLID AVENUE AS SHOWN ON DOCUMENT NUMBER 28511292 AND AS DESCRIBED BY DOCUMENT NUMBER 22786903 AND DOCUMENT NUMBER 22786905, AND LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF QUENTIN ROAD AND SOUTH LINE OF PEREGRINE DRIVE, AS SHOWN ON THE PLAT OF SUBDIVISION OF AFORESAID PLUM GROVE HILLS UNIT ONE; THENCE EASTERLY AND NORTHEASTERLY ALONG THE AFORESAID SOUTH LINE OF PEREGRINE DRIVE FOR 585.97 FEET TO A PART OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1404.18 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE FOR 212.34 FEET TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ALONG A LINE RADIAL TO THE LAST DESCRIBED CURVE AT THE LAST DESCRIBED POINT FOR 462.87 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 20 DEGREES 38 MINUTES 28 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT FOR 330 FEET TO A BEND POINT IN THE AFORESAID NORTHERLY LINE OF EUCLID AVENUE; AND ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 27 LYING NORTH AND WEST OF ARTHUR T. MC INTOSH AND CO'S PALATINE ESTATES UNIT NO. 3, RECORDED AS DOCUMENT NUMBER 9591352; WHICH IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88566712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS CL

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