

94137910

UNITED AIR LINES EMPLOYEES' CREDIT UNION

UNOFFICIAL COPY

RELEASE OF MORTGAGE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 180994
ACCT. NO. 0003965301

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIR LINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LILLIAN S SIMON, DIVORCED AND NOT SINCE REMARRIED

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, in Book, on page, as Document No. 92248694 to the premises therein described to-wit:

SEE ATTACHED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

FEB 10 PM 2:44

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IN TESTIMONY WHEREOF, THE SAID UNITED AIR LINES EMPLOYEES' CREDIT UNION hath hereunto caused its corporate seal to be affixed, and these presents to be signed to be signed its Vice President, and attested to by its Asst Secretary this 27th day of October, 1993.

UNITED AIR LINES EMPLOYEES' CREDIT UNION

By R. C. [Signature] Vice President

Attest [Signature] Asst Secretary

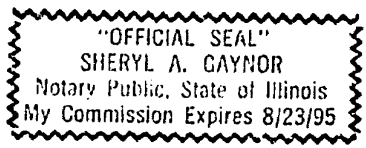
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Air Lines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Gerri Wagener

United Air Lines Employees' Credit Union
125 E. Algonquin Road
Arlington Heights, IL 60005



[Signature]
Notary Public

Mail to:
Lillian S Simon
9612 W. Higgins Road, Apt 3E
Rosemont IL 60018-

BOX 333

74830183 2/92

9400 5519 Ave A
May 6/55 0046

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[Signature]

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UNIT NO. 3-E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF LOT 1 BOUND AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT, BEING THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST 17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST 209.08 FEET, MORE OR LESS, TO A LINE 89.0 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE WESTERLY LINE OF LOT 1; THENCE SOUTH 18 DEGREES 52 MINUTES 32 SECONDS WEST ALONG SAID PARALLEL LINE 71.15 FEET, MORE OR LESS, TO ITS INTERSECTION WITH A LINE DRAWN NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST FROM ITS POINT OF INTERSECTION ON A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT, FROM A POINT ON SAID EASTERLY LINE 282.61 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT (SAID POINT OF INTERSECTION BEING 72.37 FEET WESTERLY OF SAID EASTERLY LINE OF LOT 1); THENCE SOUTH 49 DEGREES 11 MINUTES 45 SECONDS EAST, 122.50 FEET, MORE OR LESS, TO SAID RIGHT ANGLE LINE; THENCE SOUTH 69 DEGREES 12 MINUTES 50 SECONDS EAST, ALONG SAID RIGHT ANGLE LINE, 53.20 FEET, THENCE SOUTH 20 DEGREES 12 MINUTES 40 SECONDS WEST, 185.47 FEET; THENCE NORTH 65 DEGREES 12 MINUTES 40 SECONDS EAST, 25.0 FEET, MORE OR LESS, TO THE EASTERLY LINE OF LOT 1; THENCE NORTHERLY 228.13 FEET, MORE OR LESS, ALONG SAID EASTERLY LINE TO THE PLACE OF BEGINNING, IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INC., RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19882994 AND SUBSEQUENTLY AMENDED BY DOCUMENT 19890081; TOGETHER WITH AN UNDIVIDED 5.521 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AND SAID SURVEY).

CKA 9612 W. Higgins Road #3E Rosemont, IL 60018

PIN: 12-04-204-053-1017

SECTION 10

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