

UNOFFICIAL COPY

THIS INSTRUMENT BEING SETTLED BY HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

First Bank of Oak Park, as Trustee under the provisions of a Trust Agreement dated May 18, 1992, and known as Trust Number 13510.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE NORTH 31 FEET OF THE SOUTH 93 FEET OF LOT 96 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 1/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94137148

Commonly known as: 1452 NORTH WALLER CHICAGO, ILLINOIS 60651
Permanent Tax No.: 16-05-213-020

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23rd day of December, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Signature]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

[Signature]

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12-23-93, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 1, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23 day of Dec 1993.

[Signature]

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:



GARY S. GOLDMAN
802 Elmwood Dr.
HIGHLAND PARK, IL 60038

OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/96

PETER ALEXANDER FILE NO. PA - 13479

NEW/IS

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

94137148

Signed

Date

23/93
[Signature]

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Property of Cook County Clerk's Office

FILED \$23.50
137148 TRAN 4676 02/10/94 13:53:00
FILE # 94-137148
COOK COUNTY RECORDER

94137148