

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned _____

NATIONAL CITY MORTGAGE CO. _____ does hereby certify that a
certain mortgage from JOHN R BASTIAN, SINGLE, NEVER MARRIED
CONSTANCE L FREUNDT, SINGLE, NEVER MARRIED
to FIRST HOME MORTGAGE CORPORATION dated May 31st, 1990,
filed for record July 25th, 1991, in mortgage volume _____, page

DOC No. 91370845** of the COOK County,
ILLINOIS records has been fully paid and satisfied; and the county
recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE CO.
has hereunto set their hand this 24th day of January, 1994.
Tax Parcel ID # 02-15-104-036-0000

**RE-RECORDED AS DOC# 51440800 ON AUGUST 27, 1991.

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0012 TRAN 3734 02/10/94 14:22:00
\$6757 = SK *--94-137287
COOK COUNTY RECORDER

NATIONAL CITY MORTGAGE CO.

Witnesses:

Linda Blake
LINDA BLAKE
Brian S. Cutler
BRIAN S. CUTLER

Beth L. Pizzino
BETH L. PIZZINO
SUPERVISOR

STATE OF OHIO SS
County of MONTGOMERY

Before me, a Notary Public in and for said county, personally appeared BETH L. PIZZINO
SUPERVISOR, of NATIONAL CITY MORTGAGE CO.

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by
authority of its board of directors; and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at
MIAMISBURG, OHIO, this day of January 24th, 1994.

Roberta L. Dill
ROBERTA L. DILL NOTARY PUBLIC

This instrument prepared by:
RETURN TO:
Brian S. Cutler
BRIAN S. CUTLER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS
MIAMISBURG, OH 45342

ROBERTA L. DILL, Notary Public
In and for the State of Ohio
My Commission Expires Jan. 30, 1997

2350
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PA_43

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: (773) 616-2000 FAX: (773) 616-2001

91440801

91370846

Property of Cook County

91370846

PARCEL 1: LOT 55 (EXCEPT THE NORTH 238.53 FEET) (AS MEASURED ON THE EAST AND WEST LINES OF LOT 55) AND EXCEPT THE WEST 71.36 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF); IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2: THE WEST 76.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 55) OF THE NORTH 40 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 55, (EXCEPT THE WEST 68 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF); IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS AFORESAID; ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1', THERETO ATTACHED, DATED MARCH 30, 1961 AND RECORDED MARCH 30, 1961 AS DOCUMENT NUMBER 18123131, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1960 AND KNOWN AS TRUST NUMBER 13609; AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1960 AND KNOWN AS TRUST NUMBER 11948 TO JEAN THACKERY BICKS AND THOMAS W. THACKERY III DATED APRIL 10, 1962 AND RECORDED APRIL 17, 1962 AS DOCUMENT NUMBER 18451106 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.