

UNOFFICIAL COPY ANNUAL REPORT

FOR 1993

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

N 5224-601-6

FILE PRIOR TO 12-01-93
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

FILING FEES

Annual Report \$ 5.00

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DO NOT WRITE IN THIS SPACE

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FILED

DEC 27 1993

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GEORGE H. RYAN
SECRETARY OF STATE

ST. AUGUSTINE COLLEGE
X S BENJAMIN MARIN
1333 W ARGYLE
CHICAGO, IL. 60640-3501

St. Augustine College
X c/o Dr. Carlos Plasas
1333 W. Argyle
Chicago, IL 60640

2.) CHANGES ONLY: Registered Agent
Registered Office
City, County, IL Zip Code

o/g
COOK

The above change was only authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of **ILLINOIS**, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective residential addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
	President				
Fr. Carlos A. Plasas	Secretary	5655 N. Drake	Chicago	IL	60659
	Treasurer				
Bishop James Montgomery	Director	260 S. Reynolds	Alexandria	VA	22304
Dr. Hugo Mariel	Director	6312 N. Louise	Chicago	IL	60646
	Director				

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?

Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

Yes No (Check One)

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Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

Yes No (Check One)

DEPT-01 RECORDING \$23.50

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is

TRAN 3742 02/10/94 14:30:00

\$6765 SK *--94--137295

COOK COUNTY RECORDER

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY

Carlos Plasas
(Signature)

Secretary
(Title)

1/17/93
(Date)

Under the penalty of perjury and as an authorized officer I declare that the annual report and if applicable the statement of change of registered agent and office, pursuant to provisions of the General Not For Profit Corporation Act has been examined by me and is to the best of my knowledge and belief true, correct and complete.

2350
CM

ITEM 8 MUST BE SIGNED