Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of <u>Cook 513 N. Salem Drive</u> and State of Illinois, to wit: P.T.N. #: 07-16-311-025-0000 Schaumburg 11. 601

> OKC OB 3663

OF PART OF THE SOL 41 NORTH, RANGE 18	HMORE SCHAUMBURG UNI UTH 1/2 OF THE SOUTE O, EAST OF THE THIRE RECORDED SEPTEMBER I	IWEST 1/4 OF S PRINCIPAL ME	SECTION 16, TO RIDIAN, ACCOR	WNSHIP RDING TO
A		. 7	EPT-01 RECORDING #6666 THAN 3966 (#7677 # DW Sec- COUK COUNTY RECO	96-13
() .	one dollar, and for other good		•	
hereby acknowledged does l	nereby Remise, Convey, Rele a	ise and Quit-Claim (unto	. And the commence of the same as a second
ROBERT L. OLSEN AN	O DAWN E. OLSEN, HI	S WIFE		
may have acquired in the about 28TH day of JUNE Recorder of Deeds or Regis of Records, on part Rents bearing date the the office of the Recorder of Deeds	and State of Illinois, all the over described premises, throus	igh or by a certain m ., and recorded or 	nortgage deed bearing registered in the office of Illinois, and a certain Association and recorded or recounty in the State of County in the State of the state o	ng date the lfice of the in Volume lignment of egistered in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL SMIKE Savings and Loan Assuciations and the seal to be affixed, and these and attested to by its Assisting	or of Chicago, hath presents to be signed an: Secretary,	hereunto caused its by its Assistant Vice	corporate
	ST. PAUL FEDERAL BANK F Savings and Joan Association by: Attest:	on cychicryn.	Assistant Vice James E. Assistant Assistant	President Hunt Secretary
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary P the persons whose names are authorized officers of the St. I Loan Association of Chicago, that they signed and delivered caused the corporate seal of s Directors of said Corporation is corporation for the uses and p	ublic in and for said County in subscribed to the foregoing Paul Federal Bank For Saving and that they appeared before the said instrument in writing aid corporation to be affixed that their free and voluntary action poses therein set forth.	instrument are persons, formerly known as me this day in persons as duly authorized of hereto pursuant to a land as the free and	onally known to me s St. Paul Federa. So n and severally auk fficers of said corpo uthority given by the	to be duly evings and ovledged ation and Beard of
		10-1-	+ Al. +	
This instrument was prepared	by	Suaroll		ry Public
B. Williams ST. PAUL FEDERAL BANK F(B700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635		NOTARY PUBLIC	SEAL" IS LIGHT SPINOS Spires 04/03/94	
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019A JUN 84

Release of Mortgage

BY CORPORATION

Property of Cook County Clerk's Office THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 St. Paul Federal Savings formerly known as

Loan No.

Address 513 11 SALEIN

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