014136-0 1-19-0 F. J. CAL COP91138618

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

This instrument was prepared by __

NO. 8350 SEPTEMBER, 1974

3 3 3 1 3

GEORGE E, COLES LEGAL FORMS

(Address) 33,5%

| KNOW ALL MEN B | Y THESE PRESENTS, That the Manual Lan Savings |
|--|---|
| | New York, for and in consideration of the payment of the indebted |
| | |
| ss secured by the Mortga | |
| | of the sum of one dollar, the receipt whereof is hereby acknowledged, does |
| | ONVEY and QUIT CLAIM upto (NAME AND ADDRESS) |
| Daniel Mathew Lynch & | mary K. Lynch, his wife, (NAME AND ADDRESS) |
| eirs, legal representatives and | assigns, all the right, title, interest, claim or demand whatsoever it may have |
| equired in through or by a co | rrain Mortgage , bearing date the 6th day of |
| | d in the Recorder's Office of Cook County, in the State of |
| Illinois n book 5 | 5947 of records, on page 461, as document No. 17155163 |
| | ed, situated in the County of Cook State of 1111no1e as |
| llows, to wit: | |
| Quarter of the North East of the Third Pr | Seria Hills Unit No. 1, a Subdivision of the South West West Quarter of Section 8, Township 35 North, Range 14, incipal medidan, in Cook County Performed 1784 1784 1884 1784 1784 1784 1784 1884 1784 17 |
| | County |
| | 4 |
| | |
| ther with all the appurtenance | es and privileges thereunto belonging or appertaining. |
| | OF, the said The Manhattan Savings Bank |
| | (/) |
| | med by its Execut 1 veV 1 ce President, and attested by its Assistant |
| retary, and its corporate seal (| to be hereto affixed, this 7th day of March, to 85. |
| | C |
| , | The Manhattan Savings Bank |
| | harliand Same |
| | Michael Therry, ExecutiveVice Bendens |
| | Alles Mineset & me fretting |
| : | Margaret K. McPartland, Assistant Secretary |

Jody Seidner GILLDORN MORTGAGE MIDWEST (Name)

UNOFFICIAL COPY

| STATE OF NEW YORK | to the second |) | | | |
|--|--|-------------------------------|-------------------|------------------|---|
| COUNTY OF New York | | - } ss. | • | | |
| | M. McCormae | k a Notary | Publica | | |
| I, | ······································ | | | -11 (Pl | |
| in and for said County, in the S | V. | ice | Th 66 | chael Therry |) l. |
| personally known to me to be t | he <u>Executive</u> | President of t | | hattan Savings I | |
| | · | | | McPartland . | |
| known to me to be the Assi | | | ŕ | • | |
| same persons whose names are | | | | | |
| and severally acknowledged signed and delivered the said i | | | | | |
| | | | | | |
| corporation, and caused the c | | | | | |
| given by the Board ofTc | | · | | | and as the |
| free and voluntary act of said c | | e uses and purpo seal_this | 7 th | of March | 19.85 |
| GIVEN under my hand | and | sear this | | 2 / | |
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| SEC ION | | | | | 710 |
| Orati | | 17. | | | 0 1 |
| RELEASE DEED By Corporation TO | | OF PROPERTY | | | TT 0 |
| S. C. E. | |) H | | | DH - |
| Z I | | | \mathcal{V} | | BETTY FABY 360 IRIS LN CHICAGO HTS 16 |
| | <u> </u> | | | | MAIL TO: 360 C/+/1 |
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GEORGE E. COLE[©] LEGAL FORMS