

UNOFFICIAL COPY

PREPARED BY:

COOKIE GASKIN  
520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

94138820

AND WHEN RECORDED MAIL TO

94 FEB -8 AM 9:38

OXFORD FUNDING GROUP, LTD.

520 WEST ERIE-SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0374892

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MAGNUM MORTGAGE COMPANY  
11701 BORMAN DR. STE 175-WOODLAND PLAZA II, ST. LOUIS, MISSOURI 63146  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 1994  
executed by  
LES N. DOMBAI AND PATRICIA A. ABDULLAH, HUSBAND AND WIFE

to OXFORD FUNDING GROUP, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

94138819

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 20 IN DODGE AVENUE MULFORD STREET "L" STATION A SUBDIVISION IN THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 94138820

10-25-207-034

Commonly known as:  
314 DARROW, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

OXFORD FUNDING GROUP, LTD.

On January 24, 1994 before me, the  
(Date of Execution)

BY: Reid Fisher  
ITS: Vice-President

undersigned, a Notary Public in and for said County and State,  
personally appeared Reid Fisher  
known to me to be the Vice-President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Edwina Gaskin  
Cook County,

"OFFICIAL SEAL"  
Edwina Gaskin  
Notary Public, State of Illinois  
My Commission Expires 7/16/95  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires \_\_\_\_\_

94138820

DPS 171

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Property of Cook County Clerk's Office