

UNOFFICIAL COPY SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Bankers Trust Company Of California, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated February 28th, 1992, made by Thomas E. Homes and June T. Homes, His Wife as Mortgagor(s), to Gorman Marketing Systems, Inc., a/b/a G M S Mortgage Center as Mortgagee, recorded as in Document No. 92155186, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Gorman Marketing Systems, Inc., d/b/a G M S Mortgage Center to Merchants Mortgage Corporation * by assignment dated February 28th, 1992, and duly recorded in Document No. 92155190, on the 10th day of March, 1992.

Which Mortgage has been assigned by Merchants Mortgage Corporation to Marine Midland Bank, N.A. by assignment dated March 18th, 1992, and duly recorded in Document No. 93478322, on the 23rd day of June, 1993.

Which Mortgage has been assigned by Marine Midland Bank, N.A. to Bankers Trust Company of California by assignment dated July 27th, 1992, and duly recorded in Document No. 93612461, on the 4th day of August, 1993.

DEPT-01 RECORDINGS
TRAN 2806 02/10/94 15:45:00 \$39.50
*3011 * * 94-138235
COOK COUNTY RECORDER

Date: January 27th, 1994

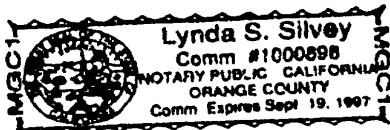
Bankers Trust Company Of California

BY: [Signature]
MOLLY J ZOTTO
Vice President

ATTEST: [Signature]
TRACY A. GIVANT
ASSISTANT SECRETARY

State of CALIFORNIA)
County of ORANGE)

TRACY A. GIVANT Assistant Secretary and MOLLY J. ZOTTO, Vice President of Bankers Trust Company of California, a United States corporation, on behalf of the corporation.



[Signature]
Notary Public

My Commission Expires 9-19-97

This instrument was prepared by M. Ruffin of Marine Midland Bank, One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9170602.

SEE ATTACH LEGAL DESCRIPTION. *ASSIGNMENT HAS BEEN RE-RECORDED AS DOC# 93081341 AND RE-RE-RECORDED AS DOC# 93-470560.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

3950

Mail To:

JOHN G. O'BRIEN & ASSOC.
ATTORNEYS TITLE GUARANTY FUND
JOHN G. O'BRIEN
2340 S. ARLINGTON ST., SUITE 400
ARLINGTON, ILL. 60005



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TRACY A. GIVANI



OR DEED OF TRUST WAS FILED.
TITLES IN WHOSE OFFICE THE MORTGAGE
THE RECORDS OF THE REGISTRY OF
THIS PHASE SHALL BE FILED WITH
FOR THE PROTECTION OF THE OWNER.

94138235

THE TITLE GUARANTY FUND
OF THE O'BRIEN & ASSOC
OF THE COUNTY BANK
MEMBER ILL 6000
60718235 &
OF THE COUNTY BANK
MEMBER ILL 6000

ADDENDUM FOR LEGAL DESCRIPTION

LOT 15 (EXCEPT THAT PART DESCRIBED AS COMMENCING AT A POINT IN THE EASTERLY LINE OF VINE AVENUE, 50 FEET FROM EITHER CORNER OF SAID LOT ON SAID AVENUE; THENCE EASTERLY IN A STRAIGHT LINE TO A POINT ON THE EASTERLY LINE OF SAID LOT, 70 FEET FROM EITHER CORNER OF SAID EASTERLY LINE OF LOT; THENCE SOUTH ON THE EASTERLY LINE OF SAID LOT, 70 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 130 FEET TO THE EASTERLY LINE OF VINE AVENUE, THENCE NORTHERLY 50 FEET ALONG THE EASTERLY LINE OF VINE AVENUE TO THE POINT OF BEGINNING, EXCEPT THAT PART BEGINNING AT THE NORTHEAST CORNER OF LOT 15, BLOCK 9 IN HODGE'S ADDITION TO PARK RIDGE; THENCE SOUTH ON THE WESTLY LINE OF PARK RIDGE AVENUE 10 FEET; THENCE WESTERLY TO THE NORTHWESTERLY CORNER OF LOT 15; THENCE ALONG THE NORTH LINE OF LOT 15 TO THE POINT OF BEGINNING) IN HODGE'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE EAST 1/2 IN SECTION 35, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
94138248

92155185

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