

ML# 009-1708370/

94139474

The undersigned certifies that NORTH SHORE BANK, F.S.B  
f/k/a NORTH SHORE SAVINGS AND LOAN ASSOCIATION  
 is the present owner of a mortgage executed by Fred Hardaway and  
Eugenia Hardaway, His Wife  
 to North Shore Savings & Loan Association  
 to secure payment of \$ 122,300.00 dated  
April 28th, 19 88, recorded in the  
 office of the Register of Deeds of Cook County,  
 Illinois, on May 2nd, 19 88,  
 as Document Number 88182428, in  
 (Reel) \_\_\_\_\_ (Records) (Image)  
 (Vol.) \_\_\_\_\_ of (Mortg's) on (Page) \_\_\_\_\_  
 has a right to satisfy the same, and hereby satisfies the above described  
 mortgage.

RETURN TO Mr. & Mrs. Fred Hardaway  
 8200 S. Richmond Ave.  
 Chicago, IL 60652



2/20/92

LOTS 10 AND 11 IN POLCK 5 IN COLVINS SUBDIVISION OF THE SOUTHEAST QUARTER  
 (SE 1/4) OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION 36, TOWNSHIP 38 NORTH,  
 RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-36-128-010  
 19-36-128-011

DEPT-01 RECORDING \$23.50  
 T4014 TRAN 0786 02/14/94 09:50:00  
 85604 \* -94- 139474  
 COOK COUNTY RECORDER

94139474

which has the address of 6200 South Richmond Ave., Chicago, Illinois 60652

Dated this 2nd day of February, 19 94

NORTH SHORE BANK, F.S.B.

(SEAL)

(SEAL)

Richard J. Socher, Vice President

(SEAL)

(SEAL)

Patrick A. Frigerio, Assistant Vice President

**AUTHENTICATION**

**ACKNOWLEDGMENT**

Signature(s) \_\_\_\_\_

STATE OF WISCONSIN

authenticated this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Racine County, } ss.

TITLE: MEMBER STATE BAR OF WISCONSIN

Personally came before me this 2nd day of February, 19 94 the above named Richard J. Socher, Vice President and Patrick A. Frigerio, Assistant Vice President

(If not authorized by § 706.06, Wis. Stats.)

to me known to be the persons \_\_\_\_\_ who executed the foregoing instrument and acknowledge the same.

THIS INSTRUMENT WAS DRAFTED BY Geraldine Schattschneider



Norma G. Smith  
 \_\_\_\_\_  
 Notary Public Racine County, Wis.  
 My Commission is permanent. (If not, state expiration date: \_\_\_\_\_ February 12, 19 95)

(Signatures may be authenticated or acknowledged. Both are not necessary.)

Notary Public \_\_\_\_\_ County, Wis.  
 My Commission is permanent. (If not, state expiration date: \_\_\_\_\_ February 12, 19 95)

\*Names of persons signing in any capacity should be typed or printed below their signatures.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

42163146