

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

94139530

KNOW ALL MEN BY THESE PRESENTS

That **THE NORTHERN TRUST COMPANY**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at **CHICAGO**, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto **JOHN A. WRIGHT, JR.**, **MARRIED TO PAMELA STOEHR WRIGHT**

DEPT-01 RECORDING \$23.50  
T30014 TRAN 0786 02/14/94 10:02:00  
#5683 # \* - 94 - 139530  
COOK COUNTY RECORDER

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of **4/2/92** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, on **4/28/92**, as Document Number **92287817**, in, on or to the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS; **36 BRIAR RD., GOLF, IL 60029**

situated in the County of **COOK**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF **THE NORTHERN TRUST COMPANY** has hereunto caused its corporate name to be set by its authorized officer, this date **12/27/93**

10-07-401-048  
10-07-401-038

Permanent real estate tax index number

By *Elaine Couch*  
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

AFTER RECORDING RETURN TO:  
**ADRIENNE MCCORD**  
**THE NORTHERN TRUST COMPANY**  
**50 S. LASALLE STREET, B-A**  
**CHICAGO, IL 60675**

THIS INSTRUMENT WAS PREPARED BY:  
**THE NORTHERN TRUST COMPANY**  
**50 S. LASALLE STREET**  
**CHICAGO, IL 60675**  
**ATTN: CHRISTINE PRISTO, ESQ.**

STATE OF ILLINOIS  
County of **COOK**

) sg.  
)

2350

I, **ADRIENNE MCCORD**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **ELAINE COUCH**, Vice President of **THE NORTHERN TRUST COMPANY**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

My Commission Expires

"OFFICIAL SEAL"  
**ADRIENNE MCCORD**  
Notary Public, State of Illinois  
My Commission Expires Jan. 19, 1997

*Adrienne McCord*

FIRST AMERICAN TITLE C701874/m/FATLN

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PARCEL 1:

THAT PART OF LOT 21 IN GOLF SUBDIVISION OF LAND IN SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED MARCH 18, 1901, IN BOOK 79 OF PLATS, PAGE 47 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 21 AFORESAID; RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO A POINT MIDWAY BETWEEN THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF SAID LOT; RUNNING THENCE WEST 75 FEET; RUNNING THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT TO THE SOUTH LINE THEREOF; RUNNING THENCE EAST ALONG THE SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 10 FEET OF LOT 6 IN ELEANOR'S RESUBDIVISION, A RESUBDIVISION OF LOTS 19 AND 20 IN "GOLF" A SUBDIVISION IN THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MARCH 18, 1901, IN BOOK 79 OF PLATS, PAGE 47, IN COOK COUNTY, ILLINOIS.

94139550

MAIL TO:  
CORREALE, MACK & TERRY  
ATTORNEYS AT LAW  
449 TAFT AVENUE, SUITE 100  
GLEN ELLEN, ILLINOIS 60137