## UNOFFICIAL COPY

WHEN RECURDED MAIL TO:

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 881/907694/(NORFLEET)

JUNE A NORFLEET
155 N MICHIGAN STE 500 C.O RONALD A BOBBITT ATTY
CHICAGO, IL 80801

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the life, force, and effect of said Mortgage.

Mortgagor: Juni. A NORLEET, A SPINSTER
Mortgagee: CA/IT/L MORTGAGE FUNDING CORPORATION
Loan Amount: 56,410,00
Tot #: 1417603
Date Of Mortgage: 05-30-36
Date Of Mortgage: 05-30-36
Date Of Recording: 06-02-1/6
Pin Number: 29-17-303-01-3
Prop Addr: 15545 SOUTH LOO/A/S, HARVEY, IL 60426
Doc:Instrument #: 3519297
SEE ATTACHMENT "A" FOR LEG/L DESCRIPTION

	DEFT-91	RECOFDING		\$23.50
	7 <b>4</b> 8011	TRAN 9961	02:14/94	11:40:00
	<b>#6711</b>	* *-9	4-139	7823
_	CUUK	COUNTY RE	CORDER	

94139823

and recorded in the records of	COOK	County,	ILLINOIS	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, the undersi	gned has caus dithese pro	esents to	be executed on	DECEMBER 27, 1993 .

## RESOLUTION TRUST CORPORATION

as conservator for Standard Federal Sa Ir ys Association, transferee of Resolution Trust Corporation, as receiver fc. 5 andard Federal Savings Bank

Jane Eyler
Vice President

J. R. Tomlinson
Assistant Secretari

STATE OF MARYLAND	0'			
COUNTY OF <u>FREDERICK</u> )	Osci			
On this <u>DECEMBER 27, 1993</u> , before me, t personally appeared <u>Jane Eyler</u>	he undersigned, a Notary Public in said State. and <b>J. R. Tomlinson</b>			
personally known to me (or proved to me on the bas executed the within instrument as <u>Vice Presiden</u>	is of satisfactory evidence) to be the persons who and Assistant Secretary			
respectively, on behalf of <u>Resolution Trust C</u> Standard Federal Savings Association	orporation, as conservator for			
acknowledged to me, that they, as such officers, instrument for the purposes therein contained instrument pursuant to its by-laws or a resolution	being authorized so to do. executed the foregoing and that such Corporation executed the within			
WITNESS My band and official seal				

Mae Hebb (Comm exp 5-13-95)

NOTARY PUBLIC

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## **UNOFFICIAL COPY**

DOOR THE OCH COUNTY CRAYS OFFICE LOT 30 AND THE SOUTH'S FOOT OF LOT 31 IN BLOCK 88. IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14. EASY OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.