## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on November 2, 1992, by Dan Chebny and Marcelina T Chebny, husband and wife, to First Home Mortgage Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 18th Day of November, 1992 in Document No. 92867032.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on November 24, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

J. Schultz, With 88

Gail L. Kilgore, Asst. Secretary

Nancy Fray, Witness

94139835

STATE OF MINNESOTA)
}SS.

COUNTY OF RAMSEY

This instrument prepared by: Jan Kuehn FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On November 24, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn. did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

SUSAN D. RITCHIE - LARSON
NOTARY PUBLIC - MIRHESOTA
HENNEPIN COUNTY
My Contribation Explical April 14, 1845

NOTARY PUBLIC TULLULAN

Loan Number 584048 - D Chebny CS205



MAIL TO:
MR. DAN CHEBNY
4263 HARRINGTO

4263 HARRINGTON LANE CHICAGO, ILLINOIS 60646

## **UNOFFICIAL COPY**

D 000 17/1 PACEL 1: LOT 5 IN BLOCK CC IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT OF THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12. COUNTY CONTROL 1989 AS DOCUMENT NO. 89017108 AND CREATED BY DEED RECORDED AS DOCUMENT 89258527.

PIN: 13-03-403-133 VOL. 320

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