

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
NATL BK ASSN

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94139873

COOK COUNTY RECORDING 123.50
INDEXED FROM 123 12314794 102 2100
5710 S * 224 - 139873
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO, BENSENVILLE DIVISION, FKA AMERICAN NATIONAL BANK OF BENSENVILLE,

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of

the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUIS DI PILLO AND LORETTA DI PILLO
(NAME AND ADDRESS)

HIS WIFE, IN JOINT TENANCY.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 2TH day of

SEPTEMBER 92, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 92690038, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 20 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT 7, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12 32 121 020 VOL 070

Address(es) of premises: 44 E DEWEY AVE, NORTHLAKE IL 60164

Witness hand and seal, this 5TH day of JANUARY 19 94.

Charles A. Barber VP (SEAL)

Carol A. Jensen (SEAL)

This instrument was prepared by R. TURRUBIATES, 133 W. GRAND AVE, BENSENVILLE IL 60106
(NAME AND ADDRESS)

FIRST AMERICAN TITLE INSURANCE # 670526

94139873

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RELEASE DEED
By Corporation

TO

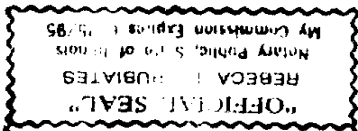
ADDRESS OF PROPERTY

MAIL TO:

Form 8275 Release, Inc

Handwritten notes and a drawing of a hand pointing to the right.

Property of Cook County Clerk's Office



Commission Expires 6/25/95
Rebecca J. Hubiates
NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES A. BARBER, VICE President of AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO, a NATL BK ASSN, personally known to me to be the 2ND VP, Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and 2ND VP Secretary, they signed a and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
SS.

07503116