

This instrument was prepared by
10960-20 GB
Deerfield Federal
Savings and Loan Association
Deerfield, Ill. 60015

Deerfield Federal Savings UNOFFICIAL COPY

4139283

PHONE 708-945-2550

RELEASE OF MORTGAGE

MAIL TO
LAND TITLE GROUP 7-118576-C

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to NORWOOD FEDERAL SAVINGS BANK) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAYMOND TALMAN HAUCH A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31ST day of MAY A.D. 19 91, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 91295739, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the

County of COOK and State of Illinois, as follows, to wit:
UNIT NO. 2-D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 7 AND 8 AND THE NORTHERLY HALF OF THAT PART OF THE VACATED ALLEY LYING ALONG AND ADJOINING THE SOUTHERLY LINE OF SAID LOT 7 AS VACATED BY ORDINANCE OF THE CITY OF PARK RIDGE RECORDED AS DOCUMENT 16222699 (TAKEN AS A TRACT) IN JANE'S ADDITION TO PARK RIDGE IN THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 9, 1952, AND KNOWN AS TRUST NO. 2712, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 19879601 TOGETHER WITH AN UNDIVIDED 5.55 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.)
P.I.N. 09-36-111-034-1010

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 27TH day of DECEMBER A.D. 19 91.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,
SUCCESSOR IN INTEREST TO
NORWOOD FEDERAL SAVINGS BANK

By JAMES L. ENGLISH Vice President
Attest DAVID M. QUINN Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, } ss
COUNTY OF _____ }
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Deliver To:

"OFFICIAL SEAL"
Laurie L. Britton
Notary Public, State of Illinois
My Commission Expires 8/16/97

Given under my hand and Notarial Seal
Notary Public Laurie L. Britton
Date 12/27/93
My Commission expires: 9/16/97

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