



COPY,

94139349

## FOR THE PROTECTION OF THE MER, THIS RELEASE SHALL HE MORTGAGE OR DEED OF

DEF1-01	RES ORDENG		\$27.50
140014	TRAM 0786	107/14/94	69:27:69
\$5477	<b>3 36</b> - 4,≥.	4-139	349

COUR COUNTY RECURDER

Above Space For Recorder's Use Only

TRUST WAS FILED.	And the second s
KNOW ALL MEN B	Y THESE PRESENTS,
THAT Smith Rothchild Financial (	Co
An Illinia Corporation	
of the County of Cook and State of	Illinois DO HEREBY CERTIFY that a
certain Montgage dated the 25th	day of April 1992 made by
	1 Lumber & Gen Const. & Recorded as Doc #92375324
i Assigned from Liberty Lumber & Gin Con-	st
	Book at page in the office of
	County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied	
Legal Description of premises: SEE ATTACHED SHEE	94139349
	C/_
Permanent Real Estate Index Number(s): 25-28	
Address(es) of premises:12201	
is, with the note or notes accompanying it, fully paid, sa	tistied, released and discharged.
Dμ	nith Rothchild Financial Co
พื้น	llard werner-Pres
* 40.0	(SEAL)
STATE OF Illinois	55.
COUNTY OF Cook   Lorraine Ber	
a notary public in and for t	he said County, in the State aforesaid, DO HEREBY CERTIFY that
Willard Wern	<ul> <li>The state of the s</li></ul>
personally known to me or	
signed, sealed and delivered	,
nses and purposes therein s	
Chen MOPETOIA	Los SEALillas 3 day of let way 19
LORRAINE Hotary Public, S	itate of Illinois
My Commission	Notar Public
\$ B)	Commission expites 7-14-74
This instrument was prepared by Smith Rothchild	Financial CO.221 N.Lasalle Chicago, Il 60601
MAIL TO: MARY MONTES	unrd street, Chicago In 60628

## **UNOFFICIAL COPY**



Parcel 1: 12201 S. Harvard, Chicago Lots 47 and 48 in Block 46 in Mest Pullman in the Northwest 1/4 of the West 1/2 of the Northeast 1/4 of Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

PARCEL 2: 5733 S. Morgan, CHicago Lot 35 and the South 8 1/3 feet of Lot 36 In Block 4 in John Walker's subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Il inois.

PERMANENT REAL ESTATE INDEX NUMBER: 25-28-225, 901-002 & 20-17-220-011

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