

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

04139396

DEPT-00 RECORDING \$25.50  
TAXES LEAD 0726 10/21/93 09:39:00  
4424 ; \* 94 - 139396  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

CF 06026 Bff

KNOW ALL MEN BY THESE PRESENTS, That FIRST STATE BANK OF CALUMET  
CITY, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto HANK MULDER AND LETHORNE J. MULDER,  
(NAME AND ADDRESS)  
HIS WIFE, 2620 GOODRICH AVENUE #2, BURNHAM, ILLINOIS 60633

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of JULY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92511836, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER 2620-2 IN THE NEW BURNHAM PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN NEW BURNHAM PRAIRIE, A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN H.A. GOODRICH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS REFERRED TO IN EXHIBIT A OF DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26542175 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-06-314-036-1020

Address(es) of premises: 2620 GOODRICH AVENUE #2, BURNHAM, ILLINOIS 60633

Witness OUR hand S and seal S, this 26TH day of OCTOBER, 1993  
FIRST STATE BANK OF CALUMET CITY

BY: William A. Beanblossom (SEAL)  
WILLIAM A. BEANBLOSSOM, VICE PRESIDENT

BY: Peter N. Lantero (SEAL)  
PETER N. LANTERO, PRESIDENT

This instrument was prepared by JILL A. FREDIANELLI, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS.  
(NAME AND ADDRESS)

04139396

2350

RELEASE DEED  
By Corporation

FIRST STATE BANK OF CALUMET CITY

TO

FINANCIAL FEDERAL SAVINGS & LOAN ASSOCIATION  
HANK MULDER 1401 NORTH LEXAVER AVE  
JOLIET ILLINOIS 60435

LETHORNE J. MULDER

ADDRESS OF PROPERTY:

2600 GOODRICH AVENUE #2  
BURNHAM, ILLINOIS 60633



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MAIL TO:

HANK AND LETHORNE J. MULDER  
2620 GOODRICH AVENUE #2  
BURNHAM, ILLINOIS 60633

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office

Commission Expires MARCH 20, 1994

NOTARY PUBLIC

GIVEN under my hand and seal this 26TH day of OCTOBER 1993

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and PRESIDENT ~~SECRETARY~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the

a N ILLINOIS corporation, and PETER N. LANTERO, personally

personally known to me to be the VICE President of FIRST STATE BANK OF CALUMET CITY,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. BEANBLOSSOM

I, JILL A. FREDIANELLI, a notary public

JILL A. FREDIANELLI

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

SECRET