

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: JOHN H WALTERS
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) S.S. #s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 FEB 14 AM 9:38

94140459

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 2ND day of FEBRUARY, 1994

made by SCOTT D. MYERS AND LUVIE O. MYERS, HIS WIFE, AS JOINT TENANTS

94140458

and recorded in Official Records Book Page public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 49 IN REMY SUBDIVISION OF PARTS OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

432 SUNSET ROAD

TAX # 05-21-414-007-0000

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 7TH day of FEBRUARY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 2ND day of FEBRUARY, 1994
NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

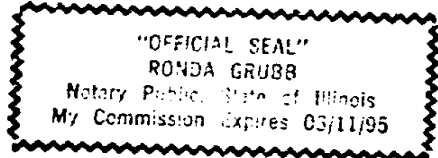
Attest: John H. Walters
JOHN H WALTERS

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF DU PAGE

The foregoing instrument was acknowledged before me this 2ND day of FEBRUARY, 1994 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal) Ronda Grubb
Notary Public



BOX 333

3084
ALL

7474376 J

KR 9405547 SK

Handwritten initials/signature

94140459

UNOFFICIAL COPY

10/10/10

10/10/10

Property of Cook County Clerk's Office

10/10/10