

# UNOFFICIAL COPY

94140474

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. \_\_\_\_\_

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 16 IN CROSIANT PARK MARKHAM, A SUBDIVISION OF LOT 2 EXCEPT THE NORTH 15.61 FEET THEREOF ALSO ALL OF LOTS 3, 4 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.  
PIN #29-19-431-051

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged ours hereby Remise, Convey, Release and Quit-Claim unto

JEAN K. TINGUE AND PRISCILLA TINGUE, HIS WIFE 16615 marshfield

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1st day of FEBRUARY, A.D. 1971, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 21 391 322, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2nd day of FEBRUARY 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
CRAIG R. MacNAB  
Attest: [Signature] Assistant Secretary  
RAYMOND F. SEIFFERT

STATE OF ILLINOIS  
COUNTY OF COOK

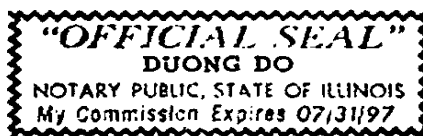
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of FEBRUARY A.D. 1994

This instrument was prepared by

[Signature]  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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74-93-185  
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UNOFFICIAL COPY

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

*Priscilla*

Loan No. 071450239

Name PRISCILLA TINGUE

Address 16615 MARSHFIELD

MARKHAM IL 60426

UNIT DTD

Property of Cook County Clerk's Office

94140474

FILED FEB 14 AM 9:39

COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS