



UNOFFICIAL COPY

TRUST DEED

778357

CTTC 13

THE ABOVE SPACE FOR RECORDER'S USE ONLY

9-12-94 (1205)

THIS INDENTURE, made FEBRUARY 11 1994, between MICHAEL W. JOHANN AND SUSAN M. LEWIS N/K/A SUSAN M. JOHANN, AS JOINT TENANTS /

herein referred to as "Mortgagors," and CHICAGO TITLE AND TRUST COMPANY, an Illinois corporation doing business in Chicago, Illinois, herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described, said legal holder or holders being herein referred to as Holders of the Note, in the principal sum of

FIVE THOUSAND ONE HUNDRED SIXTY-FOUR AND 67/100

Dollars

evidenced by one certain Instalment Note of the Mortgagors of even date herewith, made payable as stated therein

and delivered, in and by which said Note the Mortgagors promise to pay the sum of **5164.67** including interest in Instalments as follow:

of **MARCH 19 94** and **149.00** Dollars or more on the **16TH** day
the same day of each month thereafter until said note is fully paid except that the final payment of principal and interest, if not sooner paid, shall be due on the **16TH day of FEBRUARY 19 98.**

NOW, THEREFORE, the Mortgagors to secure the payment of the said sum of money in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the **CITY OF WHEELING COUNTY OF COOK** AND STATE OF ILLINOIS, to wit:

**LOT 4 IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT NO. 3,
IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED SEPTEMBER 23, 1955 AS DOCUMENT NO. 16371790,
IN COOK COUNTY, ILLINOIS.**

741 NORTH GREEN DRIVE WHEELING, IL, 60090

P.I.N: 03-10-404-004 /

DEPT-01 RECORDING \$23.
T#1111 TRAN 4450 02/14/94 11:31:00
\$6004 + *-94-140109
COOK COUNTY RECORDER

94140109

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, eat, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the covenants and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand S and seal S of Mortgagors the day and year first above written
Michael W. Johann I SEAL *Susan M. Johann* I SEAL
 MICHAEL W. JOHANN I SEAL SUSAN M. LEWIS N/K/A SUSAN M. JOHANN I SEAL

STATE OF ILLINOIS, SS. I. PATRICK M. MCHUGH
 County of COOK a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY
 THAT MICHAEL W. JOHANN AND SUSAN M. LEWIS N/K/A
SUSAN M. JOHANN

who ARE personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEIR free and voluntary act for the uses and purposes therein set forth.

"OFFICIAL SEAL" THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act for the uses and purposes therein set forth.

Patrick M. Mchugh
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/20/97 under my hand and Notarial Seal this 11TH day of FEBRUARY 94

Notarial Seal

Box 14

Patrick M. Mchugh
PATRICK M. MCHUGH

