That COUNTRYWIDE FUNDING CORP

of the County of VENTURA and State of CALIFORNIA
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s).... FRANCISZEK FASICZKA ZOFIA FASICZKA HUSBAND AND WIFE 6425 W 84TH ST Property Address..... BURBANK, IL heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 2/15/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of O Records Page as Document Number 93173420 , Records Page as Document Number 93173420 premises therein described as situated in the County of , State of Illinois as follows, to wit: LOT 6 IN O COMOR AND RUANE SUBDIVISION,
A RESUBDIVISION OF LOT "C" AND THE WEST
1/2 OF LOT "B" I' FREDERICK H BARTLETT'S
79TH STREET SUBDIVISION OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 31, TOWN
SHIP 31, TOWNSHIP 33 NORTH, RANGE 13, EA Re-Recorded Date: 0/00/00 Inst #: Book: Page: 94141780 ST OF HTE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN #01-09-00371 together with all the appurtenences and privileges thereunto belonging or appertaining. WITNESS my hand and seal this ____ 28 day of <u>January</u> 1994 COUNTRYWIDE FUNDING CORP (SEAL) COUNTRY DOLLERS 1 2 HOWARD MAH-LEE Andrew Color ASSISTANT SECRETARY TENNOT BE URDING TENNOT IRAN TO BE DEFEN TO SERVE TO SELECT THE SECOND TO SERVE STATE OF CALIFORNIA **1** 3 3 3 1 1 1 COUNTY OF VENTURA 8-94-14 1780 I, BETTY JOE WOODIN
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEL , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 28 day of Jaguary 1994 CONTR. IF SDZ SZ 7
NOTHER PROBLES 7
NOTH OE WOODIN Notary Public Commission expires 1/10/97 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This instrument was prepared by: DBARBARI Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 7568540

2336

DCF1401

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94141750