

# UNOFFICIAL COPY

426

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE

CERTIFICATE NO. 1411897  
OWNED BY: [illegible]



94141897

DEPT-11 RECORDS

\$25.00

Date Of First Registration

122222 12/01/84 02/14/94 12044500

TRAVELER'S CHECK

19839 5 01 1-94 1.6 1277

TRANSLATED FROM  
CERTIFICATE NO.

18302

COOK COUNTY RECORDER

State of Illinois }  
Cook County }

I, Harry "Bud" Yurell, Registrar of Titles in  
and for said County, in the State aforesaid, do hereby certify that

PROPERTY OF THE STATE OF ILLINOIS  
AS TO THE EASEMENTS REFERRED TO IN SAID MEMORIAL

of the County of Cook and State of Illinois  
ARE the owners of an estate in fee simple, in the following described  
land situated in the County of Cook and State of Illinois

## DESCRIPTION OF LAND

LOT SEVENTY NINE

In Section 17, Township 36 North, Range 10 East of the Third Principal Meridian, Cook County, Illinois, as shown on a plat of the Office of the Registrar of Titles of Cook County, Illinois, on December 3, 1973, as Document Number 259653.

07-18-403-073

413 Huntly Ct.  
S.E. 4th St. W.S.

94141897

Box 370

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorials page of this Certificate.

Witness My hand and Official Seal

this 5th day of MAY 1982

Registrar of Titles, Cook County, Illinois

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MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO. NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAR

21773-3

General Taxes for the year 1937, 1st inst. paid, 2nd inst. not paid. Subject to General Taxes levied in the year 1938. Mortgage from Ignacy Wojtowicz and Danuta Wojtowicz to First Bank, 100 of the United States, to secure a Receding Loan Agreement dated 12/22/38, in the sum of \$10,000.00, with interest at the rate of 6% per annum and non-wealthy. Deed of Mortgage and the Village of Schaumburg, and their respective successors and assigns, for the purpose of providing water, gas, electric and other property with telephone, sewer and water services and subject to all rights granted in and effect in this provision that no permanent buildings shall be placed on said premises. For particulars see Document. Declaration by Lezart and Sons, Incorporated, a Delaware Corporation, declaring all properties in "Sheffield Manor Unit One" shall be held, transferred, sold, conveyed and conveyed subject to the covenants, conditions, easements, charges and liens hereon set forth and shall run with the land and be binding upon and inure to the benefit of the Owners, their successors, and assigns, until December 31, 2001, with provision for automatic extension also provides for additional lands within the area set forth on Exhibit C attached hereto and provides for amendments thereto. For particulars see Document. (Affects foregoing mortgages in all of property.)

Dec. 15, 1941

Dec. 5, 1941 2:55 PM

21963-1 In Duplicate

Mortgage from Ignacy Wojtowicz and Danuta Wojtowicz to First Bank, 100 of the United States, to secure a Receding Loan Agreement dated 12/22/38, in the sum of \$10,000.00, with interest at the rate of 6% per annum. See Document, 21773-3 attached.

CANCELLED

Dec. 15, 1941

Dec. 5, 1941 2:55 PM

21963-2

Mortgage duplicate of 21963-1 attached hereto.

CANCELLED

Table with 2 columns: NAME OF INSTRUMENT, INSTRUMENT NUMBER. Row 1: MTC, 3764855.

21773-3

General Taxes for the year 1937. Subject to General Taxes levied in the year 1938. Mortgage from Ignacy Wojtowicz and Danuta Wojtowicz to First Bank, 100 of the United States, to secure a Receding Loan Agreement dated 12/22/38, in the sum of \$10,000.00, with interest at the rate of 6% per annum and non-wealthy. Deed of Mortgage and the Village of Schaumburg, and their respective successors and assigns, for the purpose of providing water, gas, electric and other property with telephone, sewer and water services and subject to all rights granted in and effect in this provision that no permanent buildings shall be placed on said premises. For particulars see Document. Declaration by Lezart and Sons, Incorporated, a Delaware Corporation, declaring all properties in "Sheffield Manor Unit One" shall be held, transferred, sold, conveyed and conveyed subject to the covenants, conditions, easements, charges and liens hereon set forth and shall run with the land and be binding upon and inure to the benefit of the Owners, their successors, and assigns, until December 31, 2001, with provision for automatic extension also provides for additional lands within the area set forth on Exhibit C attached hereto and provides for amendments thereto. For particulars see Document. (Affects foregoing mortgages in all of property.)

Dec. 15, 1941

Dec. 5, 1941 2:57 PM

21963-3

Table with 4 columns: INSTRUMENT, INSTRUMENT NUMBER, DATE OF REG., etc. Row 1: MTC, 3764855, Dec. 15, 1941, etc.

Handwritten signatures and notes on the right side of the page.

34111897

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## CERTIFICATION OF CONDITION, OF TITLE

Certificate Number: 1471850

Examiner: \_\_\_\_\_

Date: June 14, 1990

237252-89

General Taxes for the year 1988. 1st Inst. Paid, 2nd Inst. Not Paid.  
Subject to General Taxes levied in the year 1989.

3813622

Warranty Deed in favor of Wai-Hung Wong, a man never married. Conveys  
foreign premises.  
July 31, 1989

3813623

Mortgage from Wai-Hung Wong to Sears Mortgage Corporation, a  
corporation of the State of Ohio to secure note in the sum of \$53,457.00,  
payable as therein stated. For particulars see Document.(Rider attached)  
July 31, 1989

237252-90

General Taxes for the year 1989  
Subject to General Taxes levied in the year 1990.

3862642

Release Deed in favor of Ignacy Waitowicz, et ux. Releases Document  
Number 3504400.  
Feb. 26, 1990

237252-90

General Taxes for the year 1989 1st Inst. Paid, 2nd Inst. Not Paid.  
Subject to General Taxes levied in the year 1990.

3888683

Assignment from Sears Mortgage Corporation to Citicorp Mortgage, Inc. of  
Mortgage and Note registered as Document Number 3813623. For  
particulars see Document.  
June 14, 1990

CLP

9-11-11897

RECORDED DOC. # \_\_\_\_\_

FORM 3002

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31131897

Property of Cook County Clerk's Office