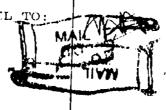
## NOFFICIAL CC

PREPARED BY, WHEN RECORDED, MAIL TITLE RECON TRACKING DIR RECORDING INFORMATION 301 EAST OLIVE AVE. SUITE 300 BURBANK, CA 91502 BY: Steve Shurtliff



DEPT-01 RECORDING THUBBER TRAIN 62%9 92714794 14:44:00 #5086 # 3321 ヨーディー1.42ティジ COOK COUNTY RECORDER

LOAN NO. 696993 INVESTOR: R11 RECON NO: TRA-0317011

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JOHN A LAPINSKAS, AND RUTH C LAPINSKAS, HIS WIFE to Mortgagee Margaretten & Company, Inc. dated N/A,

Recorded on May 30 1985 as Inst.# 85039326 Book Indo# , Book , Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 24-25-410-007

PROPERTY ADDRESS: 12419 S MAPLE AVE, BLUE ISLAND, IL 60406

LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 14 IN BLOCK 1 IN SOUTH HIGHLANDS A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1989 AS POCUMENT 1119550 IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 24-25-010-007.

Randy Runnels Vice President Rousseau Mortgage Corporation

Corporate Acknowledgement

STATE OF Texas COUNTY OF HARRIS )

County ( On JAN 21 1994 before me, the undersigned Notary Public, personally appeared the above named, Randy Runnels, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behal, of the on JAN 21 1994 corporation therein named and acknowledged to me that the corporation WITNESS my hand and official seal. executed it.

acron Larson, NOTARY PUBLIC - COMMISSION EXPIRES:

Andreas de la company de la co ELSA T. LARSON LESA T. LARSON
Notiny Public, State of Texas
My Commission Expires
2 - 12 - 0.4 unenencernessnennennennennenss-g

20/2/11

## UNOFFICIAL COPY

Toperty of Cook County Clerk's Office

Profile Profile

A CONTRACTOR OF THE STATE OF THE STATE OF