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9 1 1 3 94143689

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO. **94M1-401013**

v.

LASALLE TALMAN BK (O) ET AL

Defendant(s)

LIS PENDENS NOTICE

2700

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of
FEB 02 1994 199__ for violations of the Chicago
Building and Housing Code, and is now pending in said court and
that the property affected by said cause is located at the
following address:

5851 5851 N WINTHROP AV

and is legally described as follows:

*** REFER TO ATTACHED ADDENDUM ***

Susan S. Sher
Corporation Counsel
City of Chicago
By: *M. Sher*
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

Deposit in box no. _____
Recorders Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
94 FEB 15 AM 8:33

94143689

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REC'D
COOK COUNTY CLERK'S OFFICE
FEB 15 1994

FEB 15 1994

HEAT

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Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 5851 5851 N WINTHROP AV

LASALLE TALMAN BK (O)
8-1-86; TR #111224
135 S LASALLE
SUITE #325
CHGO IL 60603

STEVENS-WINTHROP PT (O)
5851 N WINTHROP
APT #100
CHGO IL 60660

LASALLE BK/LAKEVIEW (M)
SERV: GERALD SIKORA
3201 N ASHLAND
CHGO IL 60657

PHILIP CLARKE (Z)
309 GIERZ
DOWNERS GROVE IL 60515

STEVENS-WINTHROP PT (O)
6215 W TOUHY
CHGO IL 60648

HERBERT NELSON (A)
6215 W TOUHY
CHICAGO IL 60648

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 3 7
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 5851 5851 N WINTHROP AV

PEOPLE'S GAS
122 S MICHIGAN
CHICAGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 0 9
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 5851 5851 N WINTHROP AV
PI# 14-05-401-010

FRONT

LOT 22 IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, A SUB OF THE
S 1,946 FT. OF THE W 1,320 FT. OF THE E FRACTIONAL 1/2 OF
SECTION 5, TOWNSHIP 40 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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