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9 1 1 4 3 7 2 8 94143728

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

94M1-401055

Plaintiff

CASE NO.

v.

CLARENCE MARKHAM (D) ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of  
02-03-1994 1994 for violations of the Chicago  
Building and Housing Code, and is now pending in said court and  
that the property affected by said cause is located at the  
following address:  
11719 11719 S VINCENNES AV  
and is legally described as follows:

*Handwritten initials/signature*

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: *Markham*  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

or

Deposit in box no. \_\_\_\_\_

Recorders Office

NO HEAT  
1994 FEB -3 PM 2:00  
44-77-34

94143728

94 FEB 15 AM 8:37

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 11719 11719 S VINCENNES AV

CLARENCE MARKHAM (O)  
8034 S PRAIRIE  
CHICAGO IL 60619

*First Natl Acceptance Co.  
R/A Prentice Hall  
33 N. LaSalle  
Chgo IL 60602*

CLARENCE MARKHAM (O)  
11719 S VINCENNES  
CHICAGO IL 60643

OGLA MARKHAM (O)  
8034 S PRAIRIE  
CHICAGO IL 60619

OGLA MARKHAM (O)  
11719 S VINCENNES  
CHICAGO IL 60643

*Ronald W. Sill  
11719 S. Vincennes  
Chgo. IL 60643*

A. NEIGHBORHOOD (X)  
7250 N CICERO  
LINCOLNWOOD IL 60646

PEOPLES GAS LIGHT AND  
COKE CO  
122 S MICHIGAN  
CHICAGO IL 60602

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05/11/2010

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 11719 11719 S VINCENNES AV  
PI# 25-19-410-004

FRONT

& 005  
LOTS 22 AND 23 IN BLOCK 9 IN VINCENNES ROAD ADDITION,  
BEING A SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF SECTION  
19 AND THAT PART LYING E OF DUMMY TRACK OF THE E 1/2 OF THE  
SW 1/4 OF  
SECTION 19, TOWNSHIP 37 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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