NAME

STATE

UNOFFICIAL, ÇOPY,

94144487

PREPARED BY: BRIAN M. HELLGETH BRIAN FINANCIAL SERVICES, INC., d/b/a WISCONSIN FINANCIAL 2045 S. ARLINGTON HEIGHTS #106 ARLINGION HEIGHTS, IL 60005

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC., d/b/a WISCONSIN FINANCIAL **ADDRESS** 2045 S. ARLINGTON HEIGHTS #106 CITY &

ARLINGTON HEIGHTS, I

TOAN NO. 604168

DEPT-11 RECURD-T

\$23.50 T\$5555 TRAN 6426 07/13/93 16:07:00 ¥~93~5385**98** *,*≑6025 **≑**

COOK COUNTY RECORDER

*THIS ASSIGNMENT BEING RE-RECORDED TO REFLECT CORRECT 21P CODE.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSAPATS MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS

60266

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WALTER LEIGHTON CLAFK, IV and MARY L. CLARK, HUSBAND AND WIFE

6/28/93 and dated

BRIAN FINANCIAL SERVICES, INC., d/b/a WISCONSIN FINANCIAL

THE STATE OF ILLINOIS and whose principal a corporation organized under the laws of 2045 S. ARLINGTON HEIGHTS #106, ARLINGTON HEIGHTS, IL 60005 and recorded in Book/Volume No. No. 03538597 0 , page(s) , as Document County Records, State of ILLINOIS described COOK

hereinafte as follows:

, 10

ereinafter & follows:

LOIS 39 AND 40 IN BLOCK 11 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(4) 41487

¢6339

TRAN USAS 09/18/94 08:46:00

600 A PIN 03-30-209-002 VOL. 234 ALSO KNOWN AS: 937 N. WALNUT AVENUE, ARLINGTON HEIGHTS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On June 28th, 1993 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Ponald J. Lo Sasso/ Thomas G. Hellgeth appeared to me personally known, who, being duly sworn by me, did say that he/she is the

President/Vice-President

of the corporation named herein which executed the within instrument that the seal affined to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free get and deed of said corporation.

NOTARY PUBLIC... COUNTY Cook My Commission Expires

BRIAN FINANCIAL SERVICES, IN)C., d	<u>/b/a</u>
lis: President		*
By: Thomas of Holyon	<u></u>	
Ms; Vice-President		11
Wilness		آھ (ھُنج

(cp).-Ui RECORDING (\$0014 TRAK USO5

COURT: RECURBER

"OFFICIAL SEAL" BRIAN M. HELLGETH Notary Public, State of Illinois My Commission Lipline 1.7.96 11111111111

UNOFFICIAL COPY

ენ38596

94144487

Property of County Clerk's Office

