RELEASE OF MORTGAL BY CORATION CO. 301.1840897

Know all Men by these Presents, that the st. paul federal bank for savings, 94144545

a corporation existing und				
interest in the following de	escribed premi <mark>ses, sit</mark> ur	ated in the County	of COOK	CHICACO II 6061
and State of Illinois, to will	t:	4119 N SAL		CHICAGO, IL 6061
IN BLOCK TWELVE	(12), IN ROSE PARE	. A SUBDIVISIO	N OF THE	
EAST HALF (1/2)	OF THE SOUTHWEST (XUARTER (1/4) O	F SECTION 13	
TOWNSHIP 40 NOR	TH, RANGE 13 EAST (OF THE THIRD PR	INCIPAL	
MERIDIAN, IN CO	OK COUNTY, ILLINOIS	5 .		
PIN #13-13-320-	012-0000		. OFFI-01 PECUF	101146 - 423 1990a 99715794 0940540
			\$6386 € %	TYPECORDER
			. Cook Count	Y RECORDER
for and in consideration of	one dollar, and for othe	er good and valuab	le consideration, the	receipt whereof is
10.				
hereby acknowledged does			t-Claim unto	
JOSE SILVA A	ND MARTHA E SILV	/A, HIS WIFE		
· · · · · · · · · · · · · · · · · · ·	/x			
of the County ofCOOK	and State of Illino	s, all the right, title	. interest, claim or dei	mand whatsoever it 🤝
may have acquired in the at	ove described premise	s, through or by a	certain mortgage des	ed bearing date the 🚓
may have acquired in the at 26th day of Ma	У, A.D.,	19.89 and reco	orded or registered in	n the office of the 🛵 🗀
. December of Decide of Book	introved Titles of	שלים ליינים ביינים	into in the State of	Ulinois in Volume La
2681-1 of Records, on pa	ige <u>∠</u> _a) Docu	ment No. 2/2/40	, and a cer	tain Assignment of
the office of the Recorder of I	Doods or Registrar at 711	les of	D. 19, and record	a State of Illinois in
Volume of Record	ds. on page	as Document No.		3 3 (4) 6 7 (1) 10 13 (1)
	4			
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL	BAKK FOR SAVIN	IGS hath hereunto ca	sused its corporate
	seal to be affixed, and			ant Vice President,
z.	and attested to by its			1993
			\cap	/
	ST. PAUL FEDERAL	BANK FOR PAVIN	igs/)	
	1/0-	$M \subseteq M$	\mathcal{U} : \dots	
	By:	1/-1/0-13	Assist	
	Attest: Actes	1 1 1 2	Barthay A	Secretary
	Attest.		Catherine	J. Boushay
STATE OF ILLINOIS			4	
COUNTY OF COOK	SS.		0.	
I, the undersigned, a Notary	Public in and for said C	ounty in the State a	foresaid, DO HEPEB	Y CERTIFY THAT:
the persons whose names ar	e subscribed to the for	egoing instrument	are personally know	n to me to be duly
authorized officers of the St. I	Paul Federal Bank For S	avings and that the	y appeared before in	r this day in person
and severally acknowledged officers of said corporation a	that they signed and a	envered the said corn	ration to be affixed t	terato pursuant to
authority given by the Board	of Directors of said Cor	poration as their fre	e and voluntary act.	and as the free and
voluntary act and deed of sa	id corporation for the u	ises and purposes	therein set forth.	
Given under my hand and no				,
Given under my nano ano no	Juna sual, this	_0ay 01	Z	5. 1
This instrument was prepare	d by	1/	adire I	SUX
MICHAET TO CONNOR	ŕ			Notary Public
ST. PAUL FEDERAL BANK F	FOR SAVINGS		& "OFFICIAL	SEAL"
6700 W. NORTH AVENUE	- 		andine 8	aox }
CHICAGO, ILLINOIS 60635			NOTARY PUBLIC, STA	TE OF ILLINOIS
			My Commission Expl	100 UDIA717U (
· · · · · · · · · · · · · · · · · · ·				

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release of Mortgage

Section.

THIS INSTRUMENT WAS PREPARED BY

ST. PAUL FEDERAL BANK FOR SAVINGS

GTOO W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-184089-7

Name MARIHA E SILVA

Address AL19 N. SACRAMENID

CHICAGO, IL 60618

Lynch 6-24-93