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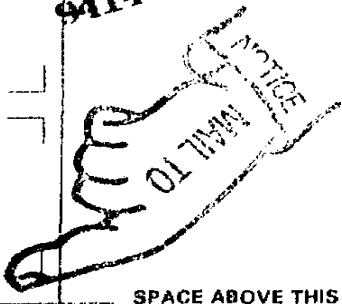
UNOFFICIAL COPY

PREPARED BY:  
CINDY JUSKUS  
830 EAST HIGGINS ROAD  
SCHAUMBURG, ILLINOIS 60173

94144575 4 7 3

AND WHEN RECORDED MAIL TO

MORTGAGE INVESTORS CORP.  
830 EAST HIGGINS ROAD  
SCHAUMBURG  
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 904137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. 201 S. CAPITOL AVENUE-SUITE 800, INDIANAPOLIS, INDIANA 46255 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1994 executed by AMADO PAYAN AND ADELA PAYAN, HUSBAND AND WIFE

DEPT-01 RECORDING 423.50  
130014 TRAD 0807 02/15/94 09:39:00  
6416 4-24-144575  
COOK COUNTY RECORDER

to MORTGAGE INVESTORS CORP. a corporation organized under the laws of Illinois and whose principal place of business is 830 EAST HIGGINS ROAD SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. \_\_\_\_\_, (pages) \_\_\_\_\_, as Document No. 94144574  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 23 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 208.7 FEET OF THE WEST 208.7 FEET EAST OF WOLF ROAD OF THE NORTH HALF OF THE NORTH WEST QUARTER AFORESAID) IN COOK COUNTY, ILLINOIS.

94144575

15-05-106-024

Commonly known as:  
106 SOUTH DODD STREET, NORTHLAKE, ILLINOIS 60164  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE INVESTORS CORP.

On FEBRUARY 4, 1994 before me, the  
(Date of Execution)

BY: EGIDIJUS JUSKUS  
ITS: PRESIDENT

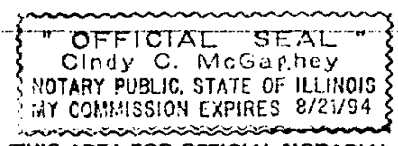
undersigned, a Notary Public in and for said County and State, personally appeared EGIDIJUS JUSKUS known to me to be the PRESIDENT

BY: Robert Blinstrubas  
WITNESS: ROBERT BLINSTRUBAS

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Cindy C. McGahey  
COOK County.

My Commission Expires 8/21/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)