

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS 94144684

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 30TH day of JANUARY 94144684 1987, made and executed by JEFF B. OLSON AND JUDITH A. BRADEEN, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 3589451, Registered Land Certificate No. _____.

"SEE LEGAL DESCRIPTION ATTACHED HERETO & MADE A PART HEREOF"

TAX# 16-18-201-024

523 S. Wesley Blvd DEPT-01 RECORDING 423.00
Oak Park, Illinois 140014 TRAN 0808 02/15/94 11:12:00
#6525 * - 124 - 244 684
COOK COUNTY RECORDER

Is fully paid, satisfied and discharged.

Dated this 23RD day of DECEMBER 19 93

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Mary Kovatch By: A. Ruskin
Mary Kovatch A. Ruskin, Assistant Vice President
Barbara Keller By: Charles Fallon
Barbara Keller Charles Fallon, Asst. Vice President

State Michigan)
County Oakland)

AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM CHIEF, ONLY
REGISTERED WITH REGISTRAR OF LOCAL COUNTY UNDER
DOC # 88-030641

On this 23RD day of DECEMBER 19 93 before me appeared A. Ruskin and Charles Fallon to me personally known, who, being by me duly sworn, did say that they are respectively both Assistant Vice Presidents of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and A. Ruskin and Charles Fallon acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

BETH ANN GENTILE
NOTARY PUBLIC
MY COMMISSION EXPIRES 11/30/94

Beth Ann Gentile
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: DONNA BRUCKNER
Source One Mortgage Services Corp
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Donna Bruckner

DE REC 93 95 1383

94144684



UNOFFICIAL COPY

LOT 15 IN THE SUBDIVISION OF BLOCK 1 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION BEING A SUBDIVISION OF THE WEST HALF OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF ALSO OF BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2 AND 3 IN THE PARTITION OF THE EAST HALF OF LOT 2 IN SAID SUBDIVISION OF SECTION 18 AFORESAID. SITUATED IN THE VILLAGE OF OAK PARK, COOK COUNTY, ILLINOIS.
PERMANENT TAX ID# 16-18-201-024

Property of Cook County Clerk's Office

94141004