

# UNOFFICIAL COPY

94144958

FILE #94-9326  
COOK COUNTY ATTORNEY #91140

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST FEDERAL SAVINGS & LOAN )  
ASSOCIATION OF LACROSSE-MADISON )  
F/K/A TRUST FEDERAL SAVINGS & )  
LOAN ASSOCIATION, LACROSSE, )  
WISCONSIN )  
PLAINTIFF, )

94144958

-vs-

No.

DEPT-01 RECORDING \$23.00  
T00011 TRAN 9991 02/15/94 10:11:00  
#7256 \* -94-144958  
COOK COUNTY RECORDER

BOBBIE L. FINCH A/K/A BOBBIE LEE )  
FINCH; ROCHELLE FINCH; CITY OF )  
CHICAGO, AN ILLINOIS MUNICIPAL )  
CORPORATION; UNKNOWN OWNERS AND )  
NON-RECORD CLAIMANTS )  
DEFENDANT(S). )

94001368

### NOTICE OF FORECLOSURE ~~IN~~ PENDING

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
FEB 14 1994, for Foreclosure and is now pending  
in said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record:  
BOBBIE L. FINCH
- The following mortgage is sought to be foreclosed:

Mortgage dated JANUARY 21, 1972 made by EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE AND NOT INDIVIDUALLY UNDER TRUST NUMBER 26087 to A.L. GROOTEMAAT & SONS, INC. and recorded on FEBRUARY 2, 1972 COOK COUNTY RECORDER'S OFFICE as document number 21795558 having a legal description and common address as follows:

LOT 31 (EXCEPT THE SOUTH -5 FEET 8 INCHES THEREOF) AND THE SOUTH 10 FEET 7 INCHES OF LOT 32 IN BLOCK 1 IN SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8752 SOUTH CRANDON AVENUE, CHICAGO, ILLINOIS 60617.

PERMANENT INDEX NUMBER 25-01-205-054, VOL. 279

SIGNATURE: *Rosemary Kopru* Attorney of Record

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SECRET

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PREPARED BY AND MAIL TO:  
SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708) 498-9990  
(708) 291-3434 FAX  
In Cook County: Deposit in Recorder's Box #254

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94144959

FILE #94-9272  
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BARCLAYSAMERICAN/MORTGAGE CORPORATION )

PLAINTIFF, )

-vs- )

DOUGLAS WASHINGTON; DORCAS WASHINGTON; UNKNOWN OWNERS AND NON-RECORDED CLAIMANTS )

DEFENDANT(S). )

94144959

No.

1.336

DEPT-01 RECORDING 423.00  
T:0011 TRAN 9991 02/15/94 10:11:00  
47257 \* -94-144959  
COOK COUNTY RECORDER

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on FEB 1 1994, 1994, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:  
DOUGLAS WASHINGTON AND DORCAS WASHINGTON

2. The following mortgage is sought to be foreclosed:  
Mortgage dated OCTOBER 11, 1990 made by DOUGLAS WASHINGTON AND DORCAS WASHINGTON to CENTRUST MORTGAGE CORPORATION and recorded on OCTOBER 15, 1990 AND RE-RECORDED JANUARY 31, 1991 COOK COUNTY RECORDER'S OFFICE as document number 90503514 AND RE-RECORDED 91047650 having a legal description and common address as follows:

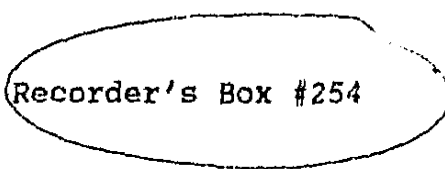
LOT 31 IN BLOCK 5 IN TABOR'S SUBDIVISION OF BLOCK 5, 6, 9, 10, 11 AND 12 IN THE SUBDIVISION BY L.C.P. FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1528 SOUTH KOLIN AVENUE, CHICAGO, ILLINOIS 60628.

PERMANENT INDEX NUMBER 16-22-223-026 VOLUME 567

SIGNATURE: Rosemary Krepner Attorney of Record

PREPARED BY AND MAIL TO:  
SHAPIRO & KREISMAN  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708) 498-9990  
(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254



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